

UNOFFICIAL COPY

0020983744

1539/0175 51 001 Page 1 of 2

2002-09-06 15:33:15

Cook County Recorder 26.50



0020983744

PREPARED BY & RETURN TO: S. A. Wileman

Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

State of Illinois)

County of Cook)

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Sixteen Thousand and Zero Cents \$ 116,000.00 dated 12/08/1998, executed by PRISCILLA RICE, DIVORCED, NOT SINCE REMARRIED, payable to DELAWARE SAVINGS BANK, FSB more fully described in a Mortgage duly recorded on December 12, 1998 in Document # 08160723, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 614 N. MONTICELLO AVE., CHICAGO, IL 60624

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



RICE KEY DKM *01078231*

Executed on July 12, 2002.

KEY BANK USA, N.A. Its Attorney in fact
Orion Financial Group Inc.

By:

A. Whitlock

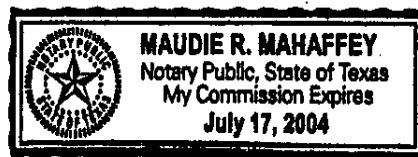
A. Whitlock, Assistant Vice President

State of Texas)

County of Tarrant)

This instrument was acknowledged before me on July 12, 2002, by A. Whitlock, Assistant Vice President Orion Financial Group Inc. Its Attorney in fact for KEY BANK USA, N.A., Beneficiary.

Maudie R. Mahaffey
Notary Public, Maudie R. Mahaffey
My commission expires: 07/17/2004



Prepared By: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

IL Cook

2904284KF
KEY/RELEASES/KBU

SW

Exhibit A

LOT 4 IN THOMAS H. HULBERT'S SUBDIVISION OF LOTS 15 TO 22,
INCLUSIVE, IN LORING'S SUBDIVISION OF BLOCK 7 OF MORTON'S
SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF
SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 16-11-116-042

01078231 Cook County, IL

KEY/RELEASES/KBU