UNOFFICIAL COP 2983 1544/0150 89 001 Page 1 of

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

2002-09-06 15:29:29

Cook County Recorder

28.50

When Recorded Return To:

SUWU SHAO 6145 N SHERIDAN RD # 21-A CHICAGO, IL 60660

0020983796



**Satisfaction** 

Washington Mutual - Wisconsin # of 18560865 "SHAO" Lender ID:F54/1674067685 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BENEFICIAL OWNER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUWU SHAO, AN UNITAF RIED WOMAN

Original Mortgagee: HOWARD HANNA FINANCIA SERVICES, INC.,

Dated: 01/14/2000 Recorded: 01/18/2000 in Boo', Teel/Liber: N/A Page/Folio: N/A as Instrument No.: 00039596,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-211-016-1061

Property Address: 6145N SHERIDAN RD 21-A, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BENEFICIAL OWNER On August 8th, 2002

LAURA WILKE, Assistant Secretary

## UNOFFICIAL COPPERPRISE Page 2 of 3

Satisfaction - Page 2 of 2 STATE OF Wisconsin COUNTY OF Milwaukee

On August 8th, 2002, before me, PAUL KOPCZYNSKI, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared LAURA WILKE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAUL KOPCZYNS'( Notary Expires: 05/14/2006 PAUL KOPCZYNSKI NOTARY PUBLIC STATE OF WISCONSIN

This area for notarial seal)

Prepared By: ZHANNA MELKUMPYA WASHINGTON MUTUAL BANK, F. a 11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224 414-359-9300

UNIT NO. 21-A AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 7 AND 8 (EXCEPT THE WEST 14.0 FEET OF SAID LOTS) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SO MUCH OF LAND EAST OF AND ADJOINING SAID LOTS 7 AND 8 AS IS BOUNDED ON NORTH BY THE NOR HILINE OF SAID LOT 7 EXTENDED EAST ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 8 EXTENDED EAST AND ON EAST BY THE WESTERLY LINE OF LINCOLN PARK AS SHOWN BY DOCUMENT AST B. N CASE N. COOK COUNTY CLOTHER CONTINUE CO 10938695 AND AS ESTABLISHED IN CASE NO. 62C18290 IN COOK COUNTY, ILLINOIS.