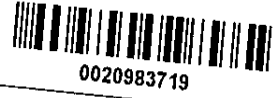


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1539/0150 51 001 Page 1 of 2
2002-09-06 15:15:15
Cook County Recorder 26.50



Recording Requested by / Return To:
LAWRENCE R PIERCE
6 115th St, LEMONT, IL 60439
90350 3432757

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

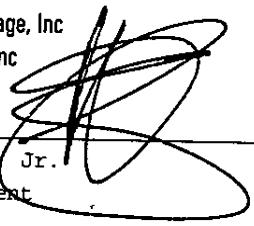
Original Mortgagee: NORWEST MORTGAGE INC
Original Mortgagor: LAWRENCE R PIERCE, JOANN PIERCE
Recorded in Cook County, Illinois, on 03/15/96 as Instrument # 96-197972
*** SEE ATTACHED ADDENDUM ***

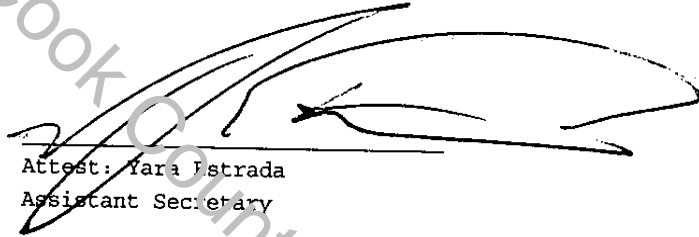
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/02/2002

Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

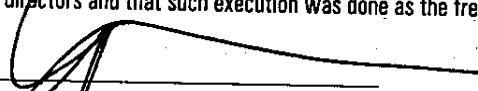
By:


K.E. Palmer Jr.
Vice President


Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 08/02/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Kim Gorman
My Commission Expires January 11, 2006

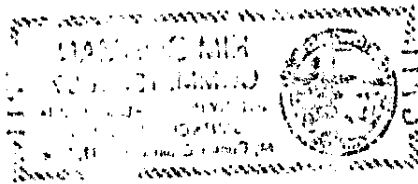


Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3432757 P.I.F.: 07/10/02
FINAL RECON.IL 90350 120.00 2 08/02/02 02:47:53 12-031 IL Cook 2275:44 10

S-4
P-2
M-7
W.D.

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3432757 (12-031 IL Cook)

Tax ID: 22241040260000

Date of mortgage: 03/06/96 Amount of mortgage: \$160000.00 Address: 6 115th St Lemont, IL 60439

THE WEST 187 FEET OF LOT 24 (EXCEPT THE NORTH 100 FEET THEREOF) IN DINEFF AND PISHON'S PALOS HILLS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 24, LYING SOUTH OF AND ADJOINING ARCHER OF STATE AID ROUTE NO. 85 AS DEDICATED BY PLAT RECORDED AS DOCUMENT NO. 10298760, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office