

RELEASE DEED

UNOFFICIAL COPY

0020983896

5/8/01 21 001 Page 1 of 2
2002-09-06 14:57:03
Cook County Recorder 26.00

Shivcharn S. Ghuman
489 E. Mors Avenue
Wheeling, IL 60090

PROPERTY ADDRESS



Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Shivcharn S. Ghuman, married to Sukhdev K. Ghuman, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of June, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010580761, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-12-107-060 ✓

THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 111 W. MONROE - 200/19 CHICAGO, IL 60606

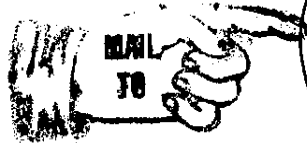
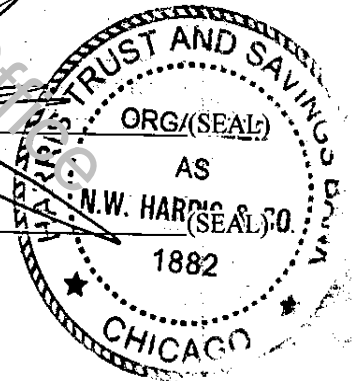
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 489 E. Mors Avenue, Wheeling, IL 60090

Dated this 28th day of August, 2002

Bryan Mundy, Mortgage Loan Officer

Pamela R. Sierra, Assistant Vice President



BOX 69

GHUMAN / PAMMA

2002-010029

2pgs

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

SHIVCHARN S. GHUMAN
423 N. BURNING TREE
LANE
ARLINGTON HEIGHTS, IL
60004

Given under my hand and seal this 28th day of August, 2002.

Richard R. Bensen, Notary Public



Legal Description Follows:

Lot 1 in Kay-Miller's Resubdivision of Lot 78 and part of Lots 35, 79 and 80 and vacated Park Avenue lying between said Lots 35 and 78 in MORS PARK SYNDICATE SUBDIVISION UNIT NO. 1, a subdivision of the Northeast quarter of Section 11 and the Northwest quarter of Section 12, Township 42 North, Range 11, East of the Third Principal Meridian, also part of the Northwest quarter of said Section 12 lying South of the South line of said Lots 35, 78 and 80 and North of the North line of said Lot 79, according to the plat thereof recorded January 10, 1963 as Document Number 18693583, in Cook County, Illinois.