UNOFFICIAL CO35/0240/20 001 Page 1 of

2002-09-06 14:39:15

Cook County Recorder

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When Recorde Return to:

FLAGSTAR BANK, FSB 5151 CORPORATE PRIVE, MAIL STOP W-530-3 TROY, MI 48098 かめ

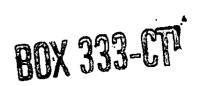
7554858 20

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

20984075

| FOR VALUE RECEIVED, the undersigned her by grants, assigns, and transfers to: |
|--|
| all beneficial interest under that certain Mortgage Dated; AVGUST 15, 2002 |
| Executed by: PIOTR WOZIWODA and BARBAKA RODAK, HUSBAND AND WIFE, AS JOINT |
| TENANTS, Mortgagor, to: HIGHLAND BANC COFP. Mortgagee, and recorded as Document No. |
| Records in the County Recorders Office of COOK County, ILLINCIS, describing land therein as: |
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UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

20984076

ORDER NUMBER: 1409 007994858 PK

STREET ADDRESS: 2600 OAKTON, #2

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 09-22-325-018-1014

LEGAL DESCRIPTION:

UNIT 2E AS DELINEATED ON SURVEY OF LOTS 1 AND 2 IN FORESTVIEW RESUBDIVISION OF LOTS 1 AND 2, ACT; 8 TO 15 BOTH INCLUSIVE AND THE NORTHERLY 1/2 OF VACATED ALLEY ADJOINING SAID LOT 2, AND THE SOUTHERLY 1/2 OF VACATED ALLEY ADJOINING SAID LOTS 8 TO 15 BOTH INCLUSIVE, AND ALL OF PUBLIC ALLEY ADJOINING LOTS 1, 2, 13, 14 AND 15 IN BLOCK 5 IN N SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 18946, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS AS DOCUMENT 2706524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL PROPERTIES AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN THE SAID DECLARATION AND DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.

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20984076

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accused or to accrue under said Mortgage

| and an rights accrebe or to accrete under said moregage | v 1 |
|---|--|
| HIGHLAND BANG CORP. | |
| By Clus a Murley Vice President | Attest: Morie Asst. Secretar |
| State of ILLINOIS, County of COOK | Asst. Secretar |
| This instrument was acknowledged before the on | AUGUST 15, 2002, by MARIA LIPIEC, as |
| Vice President and Asst. Secretary of 110 | GHLAND BANC CORP |
| | Complex |
| | Notary Public |
| "OFFICIAL SEAL" PUBLIC WIESLAW DOMARADZKI LLINOIS COMMISSION EXPIRES 02/05/05 | To Comment of the Com |
| | Corts |
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