

UNOFFICIAL COPY

0020984023

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2002-09-06 15:26:46

Cook County Recorder

28.50



0020984023

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents that BANK ONE, NA

("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto HELEN J NICHOLS, PETER J NICHOLS AND PETER J NICHOLS JR

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/13/02 as Document Number 0020725988 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 9644 REDING CIR

DES PLAINES

IL 60016

PIN 09-09-401-054

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5 yep  
10/3  
m yep  
CB

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/13/02

BANK ONE, NA

By: *Nicholas Rogers*  
NICHOLAS ROGERS  
Its: Mortgage Officer

Attest: *Matt Shelton*  
MATT SHELTON  
Its: Authorized Officer

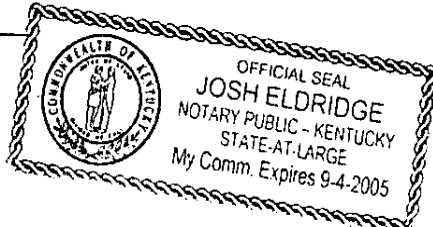
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State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Josh Eldridge*  
Notary Public



My Commission Expires:

This instrument was prepared by: MATT SHELTON  
00414511303373

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

# UNOFFICIAL COPY

PARCEL 1: THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A CORNER POINT ON THE MOST NORTHERLY NORTH LINE OF LOT 1 AFORESAID, 667.50 FEET WEST OF THE MOST NORTHERLY NORTHEAST CORNER OF LOT 1 (THAT PART OF SAID NORTH LINE OF LOT 1 LYING EAST OF THE WEST LINE OF SECTION 10, HAVING A BEARING OF NORTH 89 DEGREES 58 MINUTES 00 SECONDS WEST FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 88 DEGREES 39 MINUTES 10 SECONDS WEST ALONG ANOTHER NORTHERLY LINE OF LOT 1 AFORESAID, A DISTANCE OF 242.42 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 07 DEGREES 13 MINUTES 39 SECONDS EAST, 326.66 FEET; THENCE NORTH 66 DEGREES 21 MINUTES 33 SECONDS WEST 110.0 FEET; THENCE NORTH 10 DEGREES 34 MINUTES 57 SECONDS WEST 287.50 FEET TO A POINT ON A NORTHERLY LINE OF LOT 1 AFORESAID, 112.50 FEET WEST OF THE PLACE OF BEGINNING; THENCE SOUTH 88 DEGREES 39 MINUTES 10 SECONDS EAST ALONG A NORTHERLY LINE OF LOT 1 AFORESAID, 112.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (SAID SUBDIVISION RECORDED OCTOBER 27, 1956 AS DOCUMENT 19630839)

ALSO

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AS AMENDED BY LETTER OF AMENDMENT RECORDED AS DOCUMENT NUMBER 20734489 OVER AND UPON:

- (1) THE NORTH 33 FEET OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1;
  - (2) THE WEST 33 FEET OF LOT 1;
  - (3) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;
  - (4) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;
  - (5) THE EAST 33 FEET (EXCEPT THE SOUTH 427.64 FEET AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;
  - (6) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;
  - (7) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;
- ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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