UNOFFICIAL COLONO 10 001 Page 1 of 3 2002-09-06 15:27:41 Cook County Recorder 28.50

0020984030

Opera	X			
Release of Deed	Fuli	Partial		
Know all Men by these presents, th	hat BANK ON	E, NA		
			("Bank") in	
consideration of one dollar, and oth whereof is hereby acknowledged, of FRANK HARTLEY	her good and va does hereby rel	aluable considease, convey	derations, the receipt and quit claim unto	
representatives and assigns, all the whatsoever Bank may have acquire 01/21/00 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: ASSIGNED TO BANK ONE, NA BY 00431127 SEE ATTACHED	ed in, through o 00065612 rars Office of <u>C</u> property, situa	r by a certain Bock NA OOK ted in said Co	Mortgage dated Page NA recorded County, in Ounty and State,	

EVANSTON

PIN 11-30-202-043-1002

Property Address: 330 CALLAN AVE #1S

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Syl3

IL 60202

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/13/02

BANK ONE, NA

By:

RICHARD ROSE Its: Mortgage Officer

Attest:

Its: Authorized Officer 004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL WENDY ADKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-25-2004

This instrument was prepared by: NICOLE EDWARDS

001000241880021236

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY 00065612 Page 8 of 8



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000358533 SC STREET ADDRESS: 330 CALLAN #1-S

CITY: EVANSTON COUNTY: COOK COUNTY

TAX NUMBER: 11-30-202-043-1002

LEGAL DESCRIPTION:

UNIT 1-S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREILATTER REFERRED TO AS "PARCEL"): LOT 1 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 NM BLOCK 3 IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION IN 175 NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 2NS OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE C. AND N. "RAILWAY COMPANY (EXCEPT THEREFROM THE NORTH 77.7 FEET) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTE UNDER TRUST AGREEMENT DATED NOVEMBER 28, 1972 AND KNOWN AS TRUST NUMBER 7770, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOITMENT NUMBER 22442971; TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

LEGALD