

COOK

UNOFFICIAL COPY

0020984305

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2002-09-06 15:19:27

Cook County Recorder 30.50



0020984305

WHEN RECORDED MAIL TO:

Mortgage Bancorp Services
800 E Northwest Hwy #100
Palatine, Il 60074

LOAN #: 754403

ESCROW/CLOSING #:

CASE #:

#02-42763



**SPECIFIC
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that I, Anita J Diaz,
herewith nominate, constitute and appoint Vincent T Hitchcock my
true and lawful attorney in fact, for me and in my name, place and
stead to:

LTH

Contract for, purchase, receive and take possession of; to sell,
exchange, grant or convey with or without warranty; to mortgage,
transfer in trust, or otherwise encumber or hypothecate the
property legally described as:

SEE LEGAL DESCRIPTION

whose address is: **483 Park Ave, Glencoe Il 60022**

and to endorse, sign, seal, execute and deliver any and all
mortgage, Deeds of Trust, Deeds of Trust Notes, notes or bonds,
financing statements, checks, drafts or other negotiable
instruments and other written instrument(s) of whatever kind
reasonably required to effectuate this loan.

FHA/CONV
2C0161US

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INITIALS

[Handwritten initials]

PRADIE TITLE
65
COOK COUNTY, IL 60074

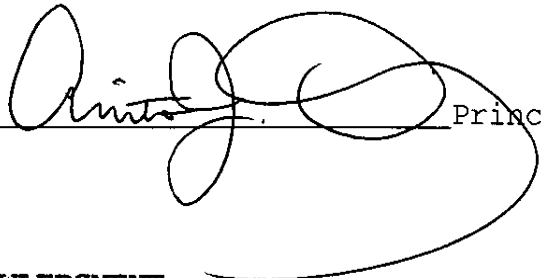
4

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to **August 23, 2002** shall be revoked.

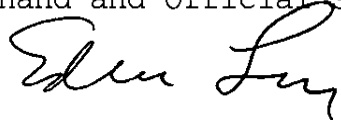

Principal

ACKNOWLEDGMENT

State of Illinois)
County of)

On 8/2/02 before me, the undersigned, a Notary Public in and for said County and State personally appeared ANITA DIAZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

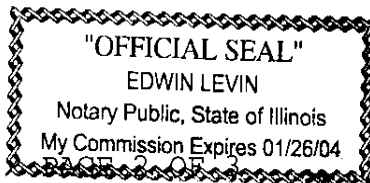
Witness My Hand and Official Seal



Notary Public in and for said County and State

COOK COUNTY
STATE IL

My Commissions expires



FHA/CONV
2C0152U3

INITIALS 

Anita J Diaz known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, I believe his or her to be of sound mind and memory.

Dated: 8-12-2012

[Signature]
Witness

FHA/CONV
2C0152U3

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INITIALS B

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Commitment No. 02-42763

THAT PART OF LOTS 18 AND 19 IN BLOCK 35 IN GLENCOE, BEING A SUBDIVISION OF PARTS OF SECTIONS 5, 6, 7 AND 8 ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF LOT 18, AFORESAID 150 FEET OF NORTHEASTERLY OF MOST SOUTHERLY CORNER OF SAID LOT BEING INTERSECTION OF PARK AVENUE AND BLUFF STREET RUNNING THENCE NORTHWESTERLY PARALLEL WITH EASTERLY LINE OF BLUFF STREET, 150 FEET THENCE RUNNING NORTHEASTERLY PARALLEL WITH NORTHERLY LINE OF PARK AVENUE 50 FEET TO EASTERLY LINE OF SAID LOT 19; THENCE SOUTHEASTERLY ALONG EASTERLY LINE OF SAID LOTS 18 AND 19 TO NORTHERLY LINE OF PARK AVENUE THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF PARK AVENUE TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

ALSO THE WESTERLY 1/2 OF THE VACATED ALLEY LING EASTERLY OF AND ADJOINING THAT PART OF LOTS 18 AND 19 IN BLOCK 35 IN GLENCOE BEING A SUBDIVISION OF PARTS OF SECTIONS 5, 6, 7 AND 8 ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS;

COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF LOT 19 AFORESAID, 150 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT (BEING THE INTERSECTION OF PARK AVENUE AND BLUFF STREET) RUNNING THENCE NORTHWESTERLY PARALLEL WITH THE EASTERLY LINE OF BLUFF STREET 150 FEET THENCE RUNNING NORTHEASTERLY PARALLEL WITH THE NORTHERLY LINE OF PARK AVENUE 50 FEET TO THE EASTERLY LINE OF SAID LOT 19 THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOTS 18 AND 19 TO THE NORTHERLY LINE OF PARK AVENUE THENCE SOUTH WESTERLY ALONG THE NORTHERLY LINE OF PARK AVENUE TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN # 05-07-110-020

Clerk's Office