

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WILLIAM M SANDBERG
406 E RAVINE
WILLOW SPRINGS, IL 60480

0020984334

1526/0128 52 001 Page 1 of 2
2002-09-06 15:17:56
Cook County Recorder 26.50

Loan No. 306740516

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo IA 50702



MAILED TO
STATE OF ILLINOIS)
COUNTY OF COOK)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **406 E RAVINE, WILLOW SPRINGS**

Permanent Tax No.: **1832130010000**

from the lien of a certain mortgage made and executed by **WILLIAM M. SANDBERG AND NADINE J. SANDBERG**, to **MIDWEST FUNDING CORPORATION** on **December 29, 1997**, and recorded in Document No. **97983404**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 14, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

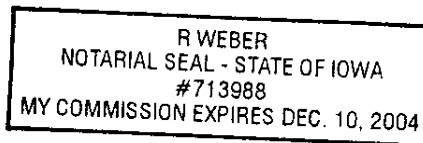
By: [Signature]
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 14, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-08-13



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 7 IN BLOCK 43 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHE AST 1/4 (WEST OF LAND OF JOSEPH ABITT) AND THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office