

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031

NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
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When recorded, return to:
PEOPLE'S ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788

504169 - 521 X11

POOL #:

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated April 07, 1997, from

NAVARRO, ROSA M. (an unmarried woman)

to _____
recorded in Recorder's office of COOK in the State of Illinois, as document number
97337449 of Book _____ Page _____ : together on 5/13/97

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, *

Said mortgage is on real estate legally described as follows:

LOTS 33 AND 34 IN BLOCK 1 IN LOUCKS AND BAUER'S RESUBDIVISION OF BLOCK 11 IN K. K. JONES' SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #'S: 13-23-302-024 & 13-23-302-025

* THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Property Address: 3738 WEST EDDY STREET, CHICAGO, IL 60618

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

HELOC IL-1.RSL

\$ 23.50

Page 1
JB

0020984403

1544/0154 89 001 Page 1 of 2
2002-09-06 16:02:56
Cook County Recorder 26.50



Above Space for Recorders Use Only

2551939
2000-HS1 12-031

, does hereby sell,

Property of Cook County Clerk's Office



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POOL #:

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
April 17, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: G. Hatfield
G. HATFIELD
Its: Assistant Secretary

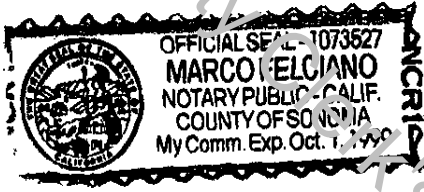
BY: L. Prudhomme
L. PRUDHOMME
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On April 17, 1997, before me MARCO FELCIANO, a Notary Public,
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Marco Felciano



(seal)

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