

UNOFFICIAL COPY

0020984677

2002/0007 86 002 Page 1 of 2  
2002-09-09 08:52:44  
Cook County Recorder 26.50



0020984677

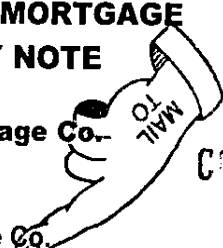
Icon 490169

Loan Number: 0001438796

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

This Instrument Prepared by:

**National City Mortgage Co.**



**MAIL TO:**

National City Mortgage Co.  
Wholesale Department  
P.O. Box 8800  
Dayton, OH 45401-8800

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

FOR VALUE RECEIVED A-1 MORTGAGE CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 8/30/2002. The Mortgage is described and identified by the following name(s) of the mortgagor(s) instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
DAVID S FISHMAN	RECORDED	
JULIE E ROSNER	CONCURRENTLY	
	HEREWITH	
		0020984676

IN TESTIMONY WHEREOF, said A-1 MORTGAGE CORP has hereunto set its hand this 30 day of AUGUST 2002

ATTEST:

Jennifer A Vance  
Typed Name JENNIFER A VANCE

By: Anna Cristiano

Teresa E Ward  
Typed Name TERESA E WARD

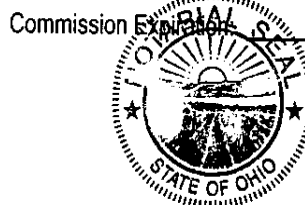
Name: ANNA CRISTIANO  
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 30 day of AUGUST 2002  
Anna Cristiano as Supervisor, on behalf of A-1 MORTGAGE CORP

Linda Lotspaih  
NOTARY PUBLIC



LINDA LOTSPAIH, Notary Public  
In and for the State of Ohio  
My Commission Expires March 28, 2007

2

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000490169 OC  
**STREET ADDRESS:** 920 HUCKLEBERRY LN  
**CITY:** NORTHBROOK **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 04-09-104-041-0000

**LEGAL DESCRIPTION:**

LOT 64 IN THE NORTHBROOK KNOLLS, A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office