

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



2041601  
MERCURY TITLE COMPANY, LLC  
3au for

LOAN NO. 20022535-1

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the CITIMORTGAGE, INC.

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 13763 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043, made and executed by a certain Mortgage dated AUGUST 30, 2002, THOMAS R. BASSETT-DILLEY AND MARIANNELL BASSETT-DILLEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

LOT23 IN BLOCK 2 IN KENT'S SUBDIVISION OF BLOCKS 2 AND 3 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 16-17-310-018-0000  
Property Address: 1042 S. HIGHLAND AVENUE, OAK PARK, ILLINOIS 60304  
such Mortgage having been given to secure payment of ONE HUNDRED SIXTY-EIGHT THOUSAND AND 00/100 (\$ 168,000.00 )

0020984752 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-30-02

CHICAGO BANCORP, INC.

*[Signature]*

*[Signature]*

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On Aug. 30<sup>th</sup> 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*[Signature]*

Dated this 30<sup>th</sup> day of August, 2002



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