

UNOFFICIAL COPY 0020984765

SUBORDINATION OF LIEN
(Illinois)

9039/0025 83 003 Page 1 of 3
2002-09-09 11:07:08
Cook County Recorder 28.50

Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 50154309



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

The above space is for the recorder's use only

2041522
MERCURY TITLE COMPANY, LLC. (A)
Zan by

PARTY OF THE FIRST PART HARRIS BANK ARLINGTON-MEADOWS is/are the owner of a mortgage/trust deed recorded the 22 day of FEBRUARY 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00127384 made by KENNETH JOHNSTON SR. AS TRUSTEE OF THE KENNETH JOHNSTON SR. LIVING TRUST and JANIS JOHNSTON AS TRUSTEE OF THE JANIS JOHNSTON LIVING TRUST, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THOUSAND AND 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 02-34-105-011-0000
Property Address: 2703 OLD MILL LN, ROLLING MEADOWS, IL-60008

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PARTY OF THE SECOND PART: ROSE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 29th day of August, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0020984765 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED AND SEVENTY THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: AUGUST 29, 2002

GREGORY BROWN, VICE PRESIDENT

PAMELA NICKELS, ASSISTANT VICE PRESIDENT

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Property of Cook County Clerk's Office

This instrument was prepared by: JANICE SPANGLER Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.
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STATE OF ILLINOIS }
 } SS.
County of Cook }

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY BROWN personally known to me to be the VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and PAMELA NICKELS, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this August 28, 2002.



Michelle Magerl
MICHELLE MAGERL, Notary

Commission Expires OCTOBER 1, 2005

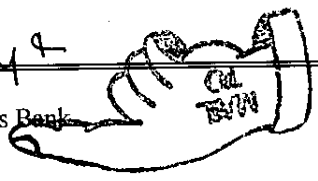
SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Prepared by _____

Mail To:
Harris Trust and Savings Bank
150 W. Wilson
Palatine, IL 60067



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LEGAL DESCRIPTION

LOT 11 IN BLOCK 4 IN PLUM GROVE CREEK, PHASE 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 9178 AS DOCUMENT NUMBER 24621516, IN COOK COUNTY, ILLINOIS.

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