

UNOFFICIAL COPY 0020984784

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2002-09-09 15:00:25
Cook County Recorder 28.50



0020984784

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MADISON OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
WALTER NEUMANN
16819 ROBIN
ORLAND PARK, IL 60462

SATISFACTION OF MORTGAGE

Loan #: 2609354 LPS #: 685268 Bin #: 08-30-02JL




KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/12/01 made
and executed by WALTER NEUMANN and SUSAN NEUMANN, HUSBAND AND WIFE to secure
payment of the principal sum of \$206870 00 Dollars and interest to FIRST HOME
MORTGAGE in the County of COOK and State of IL Recorded: 2/27/01 as
Instrument #: 0010158198 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ATTACHED

Tax ID No.: 27-29-211-014-0000
Property Address: 16819 ROBIN, ORLAND PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 30, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Wendy Heath, Vice President

IL_021_685268_2609354_GRP4

A

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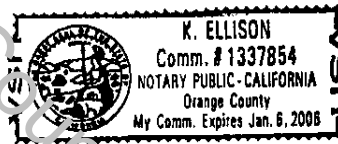
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STATE OF CA
COUNTY OF Orange
ON August 30, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 726485
9/8/02

9/13/02
B

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EXHIBIT A

Loan#: 2609354 LPS#: 685268 Bin #: 08-30-02JL



LOT 69 IN MALLARD LANDING UNIT III, BEING A SUBDIVISION OF PART OF THE E 1/2 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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