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042 034 84 002 Page 1 of 2
2002-09-09 09:13:43
Cook County Recorder 26.50

Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

LINDA LAMOREAUX
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NY 14043



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:2041069 "SULLIVAN" Lender ID:152/083/0209410698 Escrow/Title: 369375 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MONICA SULLIVAN (UNMARRIED)
Original Mortgagee: PRISM MORTGAGE COMPANY
Dated: 03/05/1999 Recorded: 03/15/1999 as Instrument No.: 99243910, in the county of Cook State of Illinois

Legal: PARCEL 1:
UNIT 1E, IN 1413 WEST CUYLER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96975757, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96975757.

Assessor's/Tax ID No. 14-17-314-050-1001

Property Address: 1413 WEST CUYLER # 1-E, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten mark resembling the number '2'

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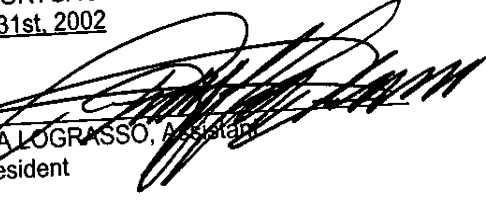
Property of Cook County Clerk's Office

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SATISFACTION - Page 2 of 2

HSBC MORTGAGE CORPORATION (USA), F/K/A, MARINE MIDLAND MORTGAGE CORPORATION

On July 31st, 2002


By: 
PHILIP A. LOGRASSO, Assistant
Vice President



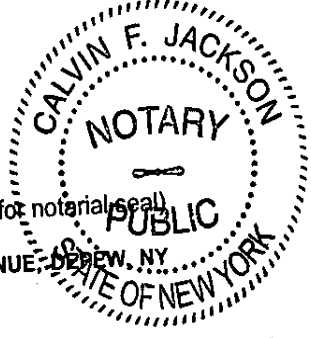
STATE OF New York
COUNTY OF Erie

On the 31st day of July in the year 2002 before me, the undersigned, a Notary Public in and for said state, personally appeared PHILIP A. LOGRASSO, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


CALVIN F. JACKSON
Notary Expires: 09/13/2005 #01JA6030512

CALVIN F. JACKSON
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Sept. 3, 2005



(This area for notarial seal)

Prepared By: LINDA D. LAMOREAUX, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE,
14150 800-338-4626 NEW, NY

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