

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



KNOWN ALL MEN BY THESE PRESENTS

Pro... Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Theresa Fox, divorced and not since remarried, her heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 6th day of September, 2001 and recorded September 27, 2001 in the Recorder's Office of Cook County, Illinois as Document No. 0010900469, to the premises described, situated in Cook County, Illinois, as follows, to wit:

The North 24 feet of the South 48 feet of Lots 1, 2 and 3 in Block 1 in J.E. White Second Rutherford Park Addition to Chicago, being a Subdivision of the Southwest 1/4 (except the West 22.28 chains of said Southwest 1/4), Section 31, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-31-306-008.

Address of Premises: 1952 N. Oak Park Avenue, Chicago, Illinois 60707

WITNESS my hand and seal this 22nd day of August, 2002.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Assistant Secretary

This instrument was prepared by
and after recording mail to:

George J. Arnold
SOSIN AND LAWLOR, LTD.
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463



UNOFFICIAL COPY

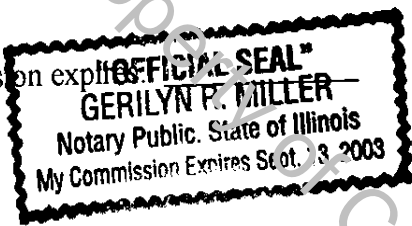
STATE OF ILLINOIS)
)
COUNTY OF COOK)

0020984941

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22nd day of August, 2002.

Commission expires



Gerilyn R. Miller

Notary Public

This instrument was prepared by George J. Arnold, Sosin Lawler & Arnold, LLC, 11800 S. 75th Avenue, Suite 300, Palos Heights, Illinois 60463

COOK County Clerk's Office