

UNOFFICIAL COPY

0020984923

9036/0069 19 085 Page 1 of 2

2002-09-09 09:20:49

Cook County Recorder

26.50

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020984923

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Robert L. Thomas and Margaret M. Thomas, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of June, 2001, recorded June 27, 2001 in the Recorder's Office of Cook County, Illinois as Document No. 0010565203, to the premises described, situated in Cook County, Illinois, as follows to wit:

Lot 5 (except the North 80 feet thereof) in Block 22 in F.H. Bartlett's 3rd addition to Bartlett Highlands, being a subdivision in the Southwest ¼ of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-07-313-038

Address of Premises: 5258 S. Newcastle, Chicago, IL 60638

WITNESS my hand and seal this 22nd day of August, 2002.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Assistant Secretary

**This instrument was prepared by
and after recording mail to:**

George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

2


UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

0020984923

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22nd day of August, 2002.

Commission expires: _____

Gerilyn B. Miller
Notary Public

