UNOFFICIAL COPY

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS 1800 TAPO CANYON ROAD, SV-79C SIMI VALLEY, CA 93063

Attn: Joe Tharpe

00209851

2257/0097 20 001 Page 1 of 2000-03-24 14:22:00

Cook County Recorder

CORPORATION ASSIGNMENT OF MORTGAGE

Account#

4761712

Commitment#

9745

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IV. 60610, hereby grants, assigns and transfers to:

COUNTRYWIDE NOME LOANS, INC.

1800 TAPO CANTON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 8/19/99, Executed by: SUSAN J ZEILER Mortgager as per MORTGAGE recorded as Instrument No. 9780/0/3 on 8/23/9; in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 13122160180000 COOK COUNTY TAX COLLECTOR Original Mortgage \$19,950.00 360 W ILLINOIS ST #326, CHICACC, IL 60610

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 1/14/00 State of California

County of Ventura

DEANNA BURNS

ASSISANT SECRETARY

On 1/14/00 before me, ANGELES MEDINA, personally appeared DEANNA BURNS ASSISANT SECRETARY, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the parson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature /

ANGELES MEDINA Commission # 1243094 Notary Public - California

Ventura County My Comm. Expires Nov 23, 2003

Prepared by: Joe Tharpe 1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 520-5100 Extn: 4748

STREET ADDRESS: 350 W. . IN 3 UNIT #326 CTTY: CHICAGO COUNTY COOK COUNTY TAX NUMBER: 17-09-313-002-6000 FEGAL 13 SCRIPTION UNIT NUMBER 326 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLICHING PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE MURTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9. ALL IN TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COCK COUNTY. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM PROCEDED AS DOCUMENT NUMBER 99,624,458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

ELT:
RIGHT TO THE
ROOM COOK COUNTY CLEARLY OFFICE THE RIGHT TO THE USE OF G-14. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATT CHED TO THE AFORESAID DECLARATION.

CHALD