

# UNOFFICIAL COPY

0020985126

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

1563/0083 41 001 Page 1 of 2  
2002-09-09 11:27:21  
Cook County Recorder 26.50

When Recorded Return To:

THOMAS C URSO  
7333 W CHOCTAW RD  
PALOS HEIGHTS, IL 60463



Property of Cook County Clerk's Office

### Satisfaction

Washington Mutual - Wisconsin # 8009877849 "URSO" Lender ID:F22/1663884565 Cook, Illinois  
MERS #: 100023800000815757 URU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS C URSO MARIE A URSO HUSBAND & WIFE  
Original Mortgagee: ALL AMERICAN MORTGAGE  
Dated: 11/29/1995 Recorded: 12/05/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95842389, in the county of Cook State of Illinois

Legal: LOT 87 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36 , TOWNSHIP 37 NORTH , RANGE 12 , EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS.

Assessor's/Tax ID No. 23-36-211-007

Property Address: 7333 CHOCTAW RD, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP.  
On August 7th, 2002

By: *Laura Wilke*  
LAURA WILKE, Assistant Secretary

54  
p 2  
3 -  
m y  
Bla a


# UNOFFICIAL COPY

Satisfaction - Page 2 of 2  
STATE OF Wisconsin  
COUNTY OF Milwaukee

On August 7th, 2002, before me, PAUL KOPCZYNSKI, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared LAURA WILKE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



  
PAUL KOPCZYNSKI  
Notary Expires: 05/14/2006

(This area for notarial seal)

Prepared By: ZHANNA MELKUMOVA  
WASHINGTON MUTUAL BANK, F.A.  
11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224  
414-359-9300

Property of Cook County Clerk's Office