UNOFFICIAL COMPRESSION OF THE PAGE 1 OF THE

2002-09-09 09:26:29

Cook County Recorder

28.50

WARRANTY DEED

131-852831

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

164488



THIS INTENTURE, made and entered into this <u>13</u> day of JUNE, 2002, by and between Mel Martinez Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SHEILA M. MCCANN & JOHN ROSENOW, 185 AMHURST, VALPRAISO, IN 46385, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8449 S. THROOP, CHICAGO, IL, which is legally described as to how:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS 2NORTHLASALLE STREET, SUITE 1920 CHICAGO, IL 80602

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of: The Local Color "EXEMPT" under previsions of Par Section 4, Real Estate Transfer Tax	
Date Buyer, Sciller of	r Representative
STATE OF CALIFORNIA COUNTY OF ORANGE	SS.
Before me, the undersigned, a Notary Tublic in and for the State and County aforesaid, personally appeared JAN PRUSINOWSKI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date June 13, 2002, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and official KEVIN SUN KIM Comm. # 1321230 NOTARY PUBLIC-CALIFOR Orange County My Comm. Expires Sept. 17, expires:	NOTARY PUBLIC
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: JOHN POSENOW 165 Amhurst Vulparaso, IN

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UNOFFICIAL COPY

THE NORTH 16 FEET OF LOT 28 AND LOT 29 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 2 AND 3 OF SISSON'S SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-32-313-043
C/K/A 8449 THROOP, CHICAGO, IL 60620