

# UNOFFICIAL COPY

0020985523

1542/0078 14 001 Page 1 of 3

2002-09-09 12:01:51

Cook County Recorder 29.50



0020985523

When Recorded Return to:

WASHINGTON MUTUAL BANK, FA  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256

Prepared By:  
Name:  
Address:



#00-39 170

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

3/16

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: WASHINGTON MUTUAL BANK, FA **20985522**

all beneficial interest under that certain Mortgage Dated: **AUGUST 22, 2002**  
Executed by: **BARRY SELDIN, A SINGLE PERSON**, Mortgagee, to: **AIRMORTGAGE.COM, INC. DBA AIRMORTGAGE**, Mortgagee, and recorded as Document No. \_\_\_\_\_, on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE EXHIBIT A ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Parcel Number: 17-04-218-048-1076

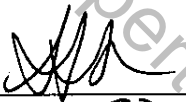
GMD 0479 (494) Page 1 of 2

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AIRMORTGAGE.COM, INC. DBA AIRMORTGAGE

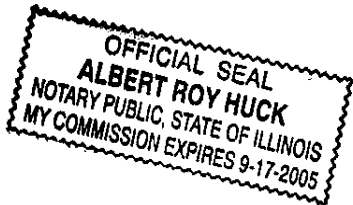
By  ~~Vice President~~ CEO Attest: \_\_\_\_\_ Asst. Secretary

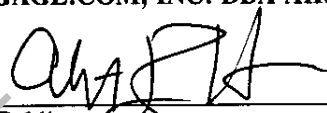
State of ILLINOIS, County of COOK

This instrument was acknowledged before me on August 22, 2002, by STUART URKW and \_\_\_\_\_, as CEO Vice President and Asst. Secretary of AIRMORTGAGE.COM, INC. DBA AIRMORTGAGE.

My Commission Expires: 9-17-05

(Seal)



  
Notary Public  
Typed or Printed Name: Albert Roy Huck

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SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 02-39170

### PARCEL 1:

UNIT 1307 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7, IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 8, BOTH INCLUSIVE IN ALICE P. HOLBROCK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956 AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 977730677 AND AMENDED BY THE SECOND AMENDMENT RECORDED MARCH 129, 1998 AS DOCUMENT NUMBER 98216401 (AS SO AMENDED THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE NUMBER P-122 AND 92 AND 94 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.

# 17-04-218-048-1076