

cook

This Instrument Prepared By:
FIRST SWITZERLAND



After Recording Return To:
FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0829817

MAIL TO COOK

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2002 executed by ANTHONY K. BRIDGES AND MARY TERESA GALLO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST SWITZERLAND FINANCIAL LTD, LLC #02-43209 a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. _____, by the County COOK described hereinafter as follows:
Recorder of Deeds, State of ILLINOIS
THE SOUTH 1/2 OF LOT 9 IN BLOCK 5 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-20-106-025
Commonly known as: 3838 N. JANSSEN, CHICAGO, ILLINOIS 60613
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

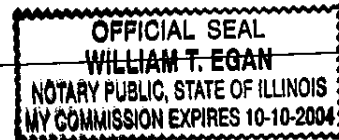
STATE OF ILLINOIS
COUNTY OF COOK

On 8-19-02 before me, the undersigned a Notary Public in and for said County and State, personally appeared John Mendoza President

FIRST SWITZERLAND FINANCIAL LTD, LLC

By: [Signature]
John Mendoza
Is: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



Witness:

PRAIRIE TITLE
6821 [unclear] AVE.
OAK PARK, IL 60302

Notary Public [Signature]
Cook County,
My commission Expires: 10/10/04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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