

UNOFFICIAL COPY

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2257/0103 20 001 Page 1 of 2
2000-03-24 14:23:13
Cook County Recorder 43.50

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Attn: Joe Tharpe



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4744049
Commitment# 3638

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 12/15/99, Executed by: ROBERT M GEMBALA & TRACY L GEMBALA Mortgagor as per MORTGAGE recorded as Instrument No. 09198775 on 12/28/99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 2423211043
COOK COUNTY TAX COLLECTOR
Original Mortgage \$153,200.00
3346 WEST 114TH ST, CHICAGO, IL 60655

(See attached page for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 1/05/00
State of California
County of Ventura

By Tracy Schreiner
TRACY SCHREINER
ASSISTANT VICE PRESIDENT

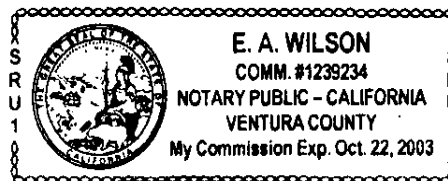
On 1/05/00 before me, E.A. WILSON, personally appeared TRACY SCHREINER ASSISTANT VICE PRESIDENT, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

E.A. Wilson
E.A. WILSON

Prepared by: Joe Tharpe
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 520-5100 Extn: 4748



SN
PR
MY

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PROPERTY COMPANY THAT THIS IS A TRUE
AND CORRECT COPY OF THE ORIGINAL
INSTRUMENT.
BY: *[Signature]*
GREATER ILLINOIS TITLE COMPANY, INC.

WHEN RECORDED RETURN TO
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
410 NORTH ORLEANS
CHICAGO, IL 60610

[Space Above This Line For Recording Data]

State of Illinois

FHA Case No.

137-0277632-729

MORTGAGE

LOAN NO. 12501446

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 15, 1999
The mortgagor is
ROBERT M. GEMBALA AND TRACI L. GEMBALA, HUSBAND AND WIFE

("Borrower(s)"). This Security Instrument is given to

PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION
which is organized and existing under the laws of ILLINOIS, and whose address is
440 NORTH ORLEANS
CHICAGO, IL 60610

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FIFTY-THREE THOUSAND TWO
HUNDRED AND 00/100

Dollars (U.S. \$ 153,200.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments; with the full debt, if not paid earlier, due and payable
on JANUARY 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with
interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender, the following described property located in

COOK County, Illinois:
LOT 4 IN RESUBDIVISION OF LOT 7 IN BLOCK 2 IN ROBERTSON AND
YOUNG'S ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTH 831
FEET (EXCEPT THE WEST 40 RODS THEREOF) OF THE SOUTH 100 ACRES OF
THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 24-23-211-043