# **UNOFFICIAL CC**

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED

John S. Mrowiec Conway & Mrowiec 20 South Clark Street Suite 750 Chicago, Illinois 60603 (312) 658-1100

0020985986

1559/8141 18 001 Page 1 of 2002-09-09 11:03:03 Cook County Recorder

30.00

### SATISFACTION AND RELEASE OF MECHANICS LIEN

(Radiology Exit Stair Contract)

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration in the amount of \$74,707, receipt whereof is hereby acknowledged, the undersigned, Fred Berglund & Sons, Inc. (Be glund"), an Illinois corporation, does hereby acknowledge satisfaction and release of Berglun 1's Original Contractor's Second Claim for Mechanics Lien against the interest(s) of Louis A. Weiss Memorial Hospital ("Owner"), an Illinois not-for-profit corporation with an address at 4646 North Marine Drive, Chicago, Illinois, and against the interest of any person claiming an interest in the Real Estate (as hereinafter described), by, through or under Owner and persons claiming by, through or under Owner, in the principal amount of Seventy One Thousand Fifty Two Dollars (\$71,052.00) on the following described property:

#### SEE ATTACHED EXHIBIT A

The Permanent Real Estate Tax Numbers are:

14-16-102-001, 14-16-102-004, 14-16-102-

005, 14-16-102-008

which claim for lien was filed in the office Cook County Recorder of Deeds on April 10, 2002 as Document No. 0020412311.

Address of the property:

4646 North Marine Drive, Chicago, Illinois

PIN Numbers:

14-16-102-001, 14-16-102-004, 14-16-102-005, 14-16-102-008

Address:

4646 North Marine Drive, Chicago, Illinois

BOX 333-C

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31 day of May,

2002

Dated: May 31, 2002

FRED BERGLUND & SONS, INC.

By:

Executive Vice President - Corporate

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO: 204 COUNTY CLERT'S OFFICE

John S. Mrowiec Conway & Mrowiec 20 South Clark Street Suite 750 Chicago, Illinois 60603 (312) 658-1100

PIN Numbers:

14-16-102-001, 14-16-102-004, 14-16-102-005, 14-16-102-008

Address:

4646 North Marine Drive, Chicago, Illinois

20985986

THAT PART OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 1531 FEET OF LOT 1 (EXCEPT SO MUCH THEREOF AS WAS CONVEYED TO DEVOTION C. EDDY BY DEED DATED 1 (EXCEPT SO MUCH THEREOF AS WAS CONVEYED TO DEVOTION C. EDDY BY DEED DATED 16, 16, 1855 IN BOOK 80 AT PAGE 338) WITH FEBRUARY 10, 1885 AND RECORDED FEBRUARY 13, 1885 IN BOOK 80 AT PAGE 338) WITH ACCRETIONS THERETO, IN SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, ACCRETIONS THERETO, IN SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, ACCRETIONS THERETO, IN SCHOOL TRUSTEES SUBDIVISION OF THE SOUTH LINE OF TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE SOUTH LINE OF THE EAST LINE OF NORTH CLARENDON AVENUE, LYING SOUTH OF THE SOUTH LINE OF LYING WEST OF THE WESTERLY BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY LYING WEST OF THE WESTERLY BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY LYING WEST OF THE WESTERLY BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY LYING WEST OF THE LINCOLN PARK COMMISSIONERS AND THE OWNERS OF LOT 1 AGREEMENT BETWEEN THE LINCOLN PARK COMMISSIONERS AND THE OWNERS OF LOT 1 IN SUPERIOR COURT PARTITION AFORESAID, IN COOK COUNTY, ILLINOIS.

#### **ALSO**

THAT PART OF LOT 2 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 1531 FEET OF LOT 1 (EXCEPT SO MUCH THEREOF AS WAS CONVEYED TO DEVOTION C. EDDY BY DEED DATED 1 (EXCEPT SO MUCH THEREOF AS WAS CONVEYED TO DEVOTION C. EDDY BY DEED DATED AS WAS CONVEYED TO DEVOTION C. EDDY BY DEED DATED 10 (EXCEPT SO MUCH THEREOF AS WAS CONVEYED TO DEVOTION OF FRACTIONAL SECTION 16, ACCRETIONS THERETO, IN SCHOOL TRUSTLES SUBDIVISION OF FRACTIONAL SECTION 16, ACCRETIONS THERETO, IN SCHOOL TRUSTLES SUBDIVISION OF THE THE THE DPRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF NORTH CLARENDON AVENUL, LYING NORTH OF THE NORTH LINE OF LOT 25 IN EDDY'S SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH, RANGE 14 (EXCEPT THE 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSLUP 40 NORTH, RANGE 14 (EXCEPT THE 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSLUP 40 NORTH, RANGE 14 AFORESAID, AND LYING ADJOINING SAID 10 RODS, ALL IN TOWNSHIP 40 NORTH, RANGE 14 AFORESAID, AND LYING ADJOINING SAID 10 RODS, ALL IN TOWNSHIP 40 NORTH, RANGE 14 AFORESAID, AND LYING AGREEMENT BETWEEN THE LINCOLN PARK COMMISSIONERS AND THE OWNER OF LOT 2 AGREEMENT BETWEEN THE LINCOLN PARK COMMISSIONERS AND THE OWNER OF LOT 2 IN SUPERIOR COURT PARTITION AFORESAID, IN COOK COUNTY, ILI NOIS.

#### **ALSO**

THAT PART OF LOT 25 TOGETHER WITH ACCRETIONS THERETO, LYING WEST OF THE WESTERLY BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY AGREEMENT WESTERLY BOUNDARY LINE OF LINCOLN PARK COMMISSIONERS AND THE OWNER OF SAID LOT 25 IN BETWEEN THE LINCOLN PARK COMMISSIONERS AND THE OWNER OF SAID LOT 25 IN EDDY'S SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 8 FEET THEREOF) OF THE NORTHEAST QUARTER OF SECTION 17 (EXCEPT THE NORTH 8 FEET THEREOF) TOGETHER WITH THAT PART OF SECTION 16 LYING EAST AND ADJOINING SAID 10 RODS, TOGETHER WITH THAT PART OF SECTION 16 LYING EAST AND ADJOINING SAID 10 RODS, ALL IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN Numbers:

14-16-102-001, 14-16-102-004, 14-16-102-005, 14-16-102-008

Address:

4646 North Marine Drive, Chicago, Illinois



### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) ss
COUNTY OF COOK	)

I, Christopher J. Heaney, being first duly sworn on oath, depose and state that I am Executive Vice President - Corporate of Claimant, am authorized as agent to execute this Satisfaction and Release of Mechanics Lien on behalf of Claimant, that I have read the foregoing Satisfaction and Release of Mechanics Lien and know the contents thereof, and that the statements contained therein are true.

Christopher J. Hear

SUBSCRIBED AND SWORN TO before me this 3) day of May, 2002.

OFFICIAL SEAL" JODIE MATHEWS Notary Public, State of Illinois My Commission Expires 08/21/03

Oct County Clart's Office THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

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