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THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

0020985992

1559/D147 18 001 Page:1 of 4
2002-09-09 11:04:02
Cook County Recorder 30.00

John S. Mrowiec
Conway & Mrowiec
20 South Clark Street
Suite 750
Chicago, Illinois 60603
(312) 658-1100



7/19/02

SATISFACTION AND RELEASE OF SUBCONTRACTOR'S MECHANICS LIEN

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration in the amount of \$5,400 receipt whereof is hereby acknowledged, the undersigned, Block Electric Company ("Block Electric"), a corporation, does hereby acknowledge satisfaction and release of Subcontractor's Claim for Mechanics Lien against the interest(s) of Louis A. Weiss Memorial Hospital ("Owner"), an Illinois not-for-profit corporation with an address at 4646 North Marine Drive, Chicago, Illinois, and Fred Berglund & Sons, Inc., as Prime Contractor, and against the interest of any person claiming an interest in the Real Estate (as hereinafter described), by, through or under Owner and persons claiming by, through or under Owner, in the amount of Five Thousand Four Hundred Dollars (\$5,400.00) on the following described property:

SEE ATTACHED EXHIBIT A

The Permanent Real Estate Tax Numbers are: 14-16-102-001, 14-16-102-004, 14-16-102-005, 14-16-102-008

which claim for lien was filed in the office Cook County Recorder of Deeds on April 11, 2002 as Document No. 0020420848.

Address of the property: 4646 North Marine Drive, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of May,

PIN Numbers: 14-16-102-001, 14-16-102-004, 14-16-102-005, 14-16-102-008
Address: 4646 North Marine Drive, Chicago, Illinois

BOX 333-CT

Handwritten initials 'Y' and 'P' on the right margin.

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2002.

Dated: May 30, 2002

BLOCK-ELECTRIC COMPANY

By: Jeffrey Underwood
Print Name: Jeffrey Underwood
Title: Vice President

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EXHIBIT A TO
SATISFACTION AND RELEASE
OF MECHANICS LIEN

THAT PART OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 1531 FEET OF LOT 1 (EXCEPT SO MUCH THEREOF AS WAS CONVEYED TO DEVOTION C. EDDY BY DEED DATED FEBRUARY 10, 1885 AND RECORDED FEBRUARY 13, 1885 IN BOOK 80 AT PAGE 338) WITH ACCRETIONS THERETO, IN SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF NORTH CLARENDON AVENUE, LYING SOUTH OF THE SOUTH LINE OF WEST LELAND AVENUE AS OPENED BY CITY ORDINANCE PASSED OCTOBER 17, 1923, AND LYING WEST OF THE WESTERLY BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY AGREEMENT BETWEEN THE LINCOLN PARK COMMISSIONERS AND THE OWNERS OF LOT 1 IN SUPERIOR COURT PARTITION AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 2 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 1531 FEET OF LOT 1 (EXCEPT SO MUCH THEREOF AS WAS CONVEYED TO DEVOTION C. EDDY BY DEED DATED FEBRUARY 10, 1885 AND RECORDED FEBRUARY 13, 1885 IN BOOK 80 AT PAGE 338) WITH ACCRETIONS THERETO, IN SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF NORTH CLARENDON AVENUE, LYING NORTH OF THE NORTH LINE OF LOT 25 IN EDDY'S SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 80 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE NORTH 8 FEET THEREOF), TOGETHER WITH THAT PART OF SECTION 16 LYING EAST AND ADJOINING SAID 10 RODS, ALL IN TOWNSHIP 40 NORTH, RANGE 14 AFORESAID, AND LYING WEST OF THE WESTERLY BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY AGREEMENT BETWEEN THE LINCOLN PARK COMMISSIONERS AND THE OWNER OF LOT 2 IN SUPERIOR COURT PARTITION AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 25 TOGETHER WITH ACCRETIONS THERETO, LYING WEST OF THE WESTERLY BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY AGREEMENT BETWEEN THE LINCOLN PARK COMMISSIONERS AND THE OWNER OF SAID LOT 25 IN EDDY'S SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 80 RODS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17 (EXCEPT THE NORTH 8 FEET THEREOF) TOGETHER WITH THAT PART OF SECTION 16 LYING EAST AND ADJOINING SAID 10 RODS, ALL IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN Numbers: 14-16-102-001, 14-16-102-004, 14-16-102-005, 14-16-102-008
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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, Jeffrey Underwood, being first duly sworn on oath, depose and state that I am Vice President of Claimant, am authorized as agent to execute this Satisfaction and Release of Mechanics Lien on behalf of Claimant, that I have read the foregoing Satisfaction and Release of Mechanics Lien and know the contents thereof, and that the statements contained therein are true.

Jeffrey Underwood

SUBSCRIBED AND SWORN TO
before me this 3rd day of May, 2002.



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