

UNOFFICIAL COPY

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2002-09-09 08:47:54

Cook County Recorder

26.50

Recording requested by
COUNTRYWIDE HOME LOANS, INC.
When recorded mail to:
Countrywide Home Loans, Inc.
Assignment Unit SV-79
1800 Tapo Canyon Road
Simi Valley, CA 93063
Attn: NANCY JACINTO



002986054

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00000537742005N
Commitment# 8006005

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and transfers to:

TREASURY BANK, N.A.
4100 E. LOS ANGELES AVE SIMI VALLEY CA 93063

All its interest under that certain Mortgage dated 9/24/01, executed by: PATRICK J DALY & SANDRA M DALY, Mortgagor as per MORTGAGE recorded as Instrument No. 0010913401 on 10/01/01 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 09363210380000
Original Mortgage \$150,000.00
921 S CLEVELAND, PARK RIDGE, IL 60069

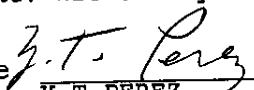
(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

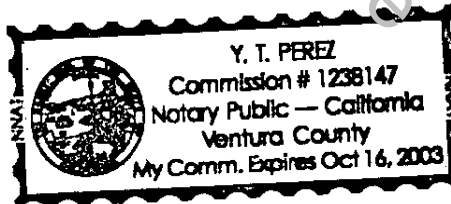
Dated: 6/21/02
State of California
County of Ventura

By 
NICOLE WALDEN, ASSISTANT SECRETARY

On 6/21/02 before me, Y.T. PEREZ, personally appeared NICOLE WALDEN, ASSISTANT SECRETARY of COUNTRYWIDE HOME LOANS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature 
Y.T. PEREZ

Prepared by: NANCY JACINTO
1800 Tapo Canyon Rd.
Simi Valley, CA 93063
Phone # (805) 577-4711



S-4
P-2
M-4

Wald

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 IN DALY'S SUBDIVISION, BEING A SUBDIVISION OF LOTS 33, 34, 35 AND 38 IN BLOCK 1 IN R.S. PEALE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-36-321-051-0000

TOWNSHIP: MAINE

PROPERTY ADDRESS: 921 S. CLEVELAND AVENUE, PARK RIDGE, IL 60068

ALTA Commitment
Schedule C

(597470.G01-2271.PFD/597470.G01-2271/19)

TOTAL P. 07