

This Instrument Prepared By:



After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7994992 7/20/02

LOAN NO. 7810242979

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FEDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 2002 executed by JOSE A ALONZO AND MARIA S ALONZO, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION **20986791**
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD,
ILLINOIS 60148

and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE NORTH 1/2 OF LOT 36 AND LOT 37 IN BLOCK 19 IN FRANKLIN PARK, A
SUBDIVISION IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-27-123-098-0000

Commonly known as: 2835 SOUTH WASHINGTON STREET, FRANKLIN PARK, ILLINOIS 60131
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
By: DANIEL A. CORRADO
Its: PRESIDENT

On AUGUST 26, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO PRESIDENT known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Donna M. Koga
County, _____

My commission Expires: 01/04/04

Witness:

