CMT P.O. BOX 790002 63179-0002 ST. LOUIS, MO CMI ACCOUNT # 60.643939 PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO

to the second

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO DAVID HARRISON, A BACHELOR OF THE COUNTY OF COK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE JANUARY 9, 1973, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 2670892, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE MA, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 2076.13087 COMMONLY KNOWN AS:

8404 S BENNETT CHICAGO, IL

60617-2253

THECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN THIS RELEASE IS MADE, BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICOLP CAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, IND HAS CAUSED ITS NAME TO BE SIGNED TO THESE FRESENTS BY ITS ASSESTANT SECRETARY ON MARCH 15, 1994.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT TO CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERES: TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

BY:

MARSIT. A. KOVECSI
ASSISTANT SECRETARY

SEAL

COUNTY OF ST. LOUIS

THE UNDERSIGNED, A NOTARY PUBLICATION FOR SAID COUNTY IN THE STATE AFORESAID SCRITTY THAT MARSHA
A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC. A CORNEY-IN-FACT FOR
CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF
CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN FLP OF AND SEVERALLY
ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WR TING AS ASSISTANT
SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIKED THERETO PURSUA. TO AUTHORITY
GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS HE FREE AND
WOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 15, 1994.

D. O'BRIEN

Notary Public - Notary Seal STATE OF MISSOURI

St. Louis County My Commission Expires: May 19, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020986957

1565/0084 49 001 Page 1 of 2002-09-09, 13:04:27 Cook County Recorder 28.50

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LOT TWO (except the North Half thereof)----

In Block Seven in Constance, being a Subdivision by Wallace C. Clement of the East Half of the Southwest Quarter of Section 36, Town 38 North, Range 14, East of the Third Principal

Property of Cook County Clark's Office

WHEN RECORDED, RETURN TO:

CMI ACCOUNT # 60643939 PREPARED BY: S. PORTER

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

- I, MARSHA A. KOVECSI, ASSISTANT SECRETARY, being first duly sworn upon oath, state:
- That notification was given to <u>DAVID HARRISON</u>, at <u>8404 S BENNETT</u>, <u>CHICAGO</u>, <u>IL 60617-2253</u> who are the owners of record on Certificate Number $\frac{1168753}{1100}$, that a release of document number $\frac{2670892}{1100}$ was presented for filing on <u>MARCH 15</u>, $\frac{1994}{1000}$.
- That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens 2. system and recorded with the Recorder of Deeds of Cook County.

I, MARSHA A. KOVECSI, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

MARSHA A. KOVECSI ASSISTANT SECRETARY

NCW EDGEMENT

ORP JR

STATE OF MISSOURI ...

COUNTY OF ST. LOUIS

AMPLE AWARD Subscribed and sworn to before me by the said ASSISTANT SECRETARY MARCH 15, 1994.

D. O'BRIEN Notary Public - Notary Seal STATE OF MISSOURI St. Louis County

My Commission Expires: May 19, 1995

CMI, P.O. Box 790002, St. Louis, MO 63179-0002

DOOR TO OF COOP COOP Contion Office