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2002-09-09 14:06:33
Cook County Recorder 26.50

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY.

A. NAME & PHONE OF CONTACT AT FILER [optional]
HALINA DZIADUS afs #5748217673

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
 AM **JUST CO**
OF LexisNexis Document Solutions
121 135 South LaSalle Street **1145**
CH Suite 2260
Chicago, Il 60603 **1754677-1**



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
#09047296 FILED 11/08/99 COOK COUNTY/IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. 2

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

OR

6b. INDIVIDUAL'S LAST NAME MILLER	FIRST NAME MICHAEL	MIDDLE NAME J.	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

OR

7a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. **MAILING ADDRESS**

CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

OR

9a. ORGANIZATION'S NAME AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO	FIRST NAME	MIDDLE NAME	SUFFIX
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

MJMILLER-FIXT-479340 DEBTOR: MICHAEL J. MILLER

EXHIBIT "A" TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 123 W. Main Street, Barrington, Illinois 60010, and legally described as:

THAT PART OF LOT 15 IN COUNTY CLERK'S RESUBDIVISION OF PART OF THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTHERLY 136 FEET TO A POINT 128 FEET NORTH OF THE SOUTH LINE OF SAID LOT, THENCE EASTERLY 59.375 FEET, THENCE NORTH 136 FEET TO A POINT ON NORTH LINE OF SAID LOT 15 AND 60.375 FEET EAST OF THE NORTH WEST CORNER, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 15, 60.375 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN NUMBER(S): 01-01-100-012

Collateral is or includes fixtures. The record owner of such real estate is **Michael J. Miller**.