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2002-09-09 14:18:01

Cook County Recorder

26.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

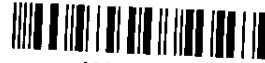
A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions
 135 South LaSalle Street
 Suite 2260
 Chicago, Il 60603

1751076-1

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

KOSZEWSKI, P.C. ANDREW

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2370 W. HIGGINS ROAD HOFFMAN ESTATES IL 60195 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

33-6585121 CORPORATION ILLINOIS 61201149 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

ROYAL AMERICAN BANK

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

645 TOLLGATE ROAD, SUITE 100 ELGIN IL 60123 USA

4. This FINANCING STATEMENT covers the following collateral:

ALL FIXTURES FOR PROPERTY LOCATED AT 2370 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195. SEE ATTACHED EXHIBIT "A".

PIN NUMBER: 07-07-100-018

TO BE FILED WITH R/E RECORDS OF COOK COUNTY, ILLINOIS.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
IL-Cook Co. J1751076-1

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NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

REORDER FROM
Registré, Inc.
 514 PIERCE ST.
 P.O. BOX 214
 ANOKA, MN. 55309
 (763) 421-1713

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Property of Cook County Clerk's Office

"EXHIBIT A"

COLLATERAL DESCRIPTION:

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds) located at 2370 W. Higgins Road, Hoffman Estates, IL 60135 with PIN # 07-07-100-018.

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: THAT PART OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD AND THE EAST LINE OF SAID FRACTIONAL NORTHWEST QUARTER; THENCE NORTH ALONG SAID EAST LINE OF SAID FRACTIONAL NORTHWEST QUARTER, 225 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, 200 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGGINS ROAD, SAID POINT BEING 105 FEET NORTHWESTERLY OF THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTHEASTERLY ALONG THE NORTHERLY RIGHT OF WAY OF LINE OF SAID HIGGINS ROAD, 105 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, ALL BEING IN COOK COUNTY, ILLINOIS. THIS PARCEL CONTAINS APPROXIMATELY 10,499.62 SQUARE FEET.

Cook County Clerk's Office