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2002-09-09 11:34:52
Cook County Recorder 26.50

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**



0020987379

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES SIMMONS, AN UNMARRIED MAN their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 6 day of AUGUST, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , ad document No. 0010783336 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 7363 SOUTH SHORE DRIVE, APT 210, CHICAGO, IL 60649.
PERMANENT REAL ESTATE INDEX NUMBER: 21-30-114-027-1017.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 28 day of JUNE, 2002.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO


ANDREW WALKER, ASSISTANT VICE PRESIDENT

(seal)

02-40369
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302




GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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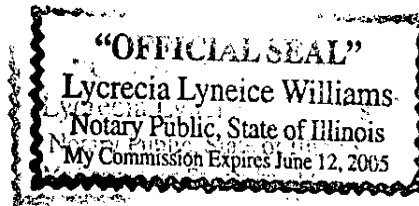
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **ASSISTANT VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and **GARY FISHLAIGH**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28 day of JUNE, 2002.


Notary Public



This instrument was prepared by **Loan Servicing** located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 60730

(legal description)

UNIT 210 IN THE 7363 SOUTH SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTHEASTERLY 100 FEET (MEASURED ON SOUTH SHORE DRIVE) OF LOT 146, IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 OF DIVISION NO. 1, OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1959, AND KNOWN AS TRUST NUMBER 12313 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23204999; TOGETHER WITH ITS UNDIVIDED PERCENT.

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