

UNOFFICIAL COPY

0020987585

1574/0045 16 001 Page 1 of 2
2002-09-09 12:57:10
Cook County Recorder 26.50

Prepared By:

Kathy Zajkowski
1122 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60610



0020987585

and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1122 NORTH LASALLE STREET
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

SPAN NO.: 7810242799

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4901 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 2002
executed by
Tevya A. Weinthal Yuwei Weinthal

MAIL TO

to MILLENNIUM FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1122 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

PRAIRIE TITLE
6821 W. NORTH VE.
OAK PARK, IL 60302

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1172 S. Clarence Avenue, Oak Park, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MILLENNIUM FINANCIAL CORPORATION

On AUGUST 22, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Jon Goldman
Its: President

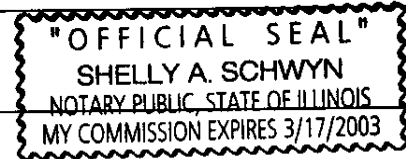
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Shelly A. Schwyn
Cook County,

Witness:



My Commission Expires 3/17/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-42431

LOT 35 IN BLOCK 12 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-18-425 011

Property of Cook County Clerk's Office