

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0622648465

0020987695

1573/0055 11 001 Page 1 of 2
2002-09-09 11:08:15
Cook County Recorder 26.50

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Jeffrey P Knobel
1925 Lake Ave 103
Wilmette, IL 60091

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEFFREY P. KNOBEL A SINGLE MAN

as Mortgagor, and recorded on 4-29-02 as document number 0020487009 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

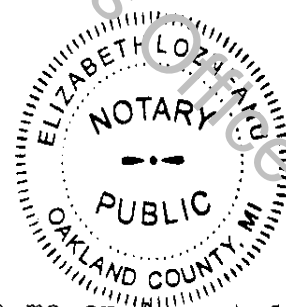
Commonly known as 1925 Lake Ave 103, Wilmette IL 60091

PIN Number 05331020551003
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 15, 2002
ABN-AMRO Mortgage Group, Inc.

By Ray Good
RAY GOOD
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on August 15, 2002 by RAY GOOD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth Lozneau
Notary Public

PY663 030 P56

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

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SCHEDULE A - Page 2 20487009

LEGAL DESCRIPTION

062264 8465

Commitment No. 02-39883

20987695

PARCEL 1:

20987695

UNIT 103 IN LAKE COURTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GOLDBACH'S ADDITION TO GROSS POINT SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 31, 2000 AS DOCUMENT NUMBER 00079644 IN COOK COUNTY, ILLINOIS AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE PARKING SPACES 11 AND 12 AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00079644.

Property of Cook County Clerk's Office