Prepared By: RECORDER 2002-09-09 12:31:18 Kate Pavlovskaya EUGENE "GENT" MOCRE Cook County Recorder 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077 SKOKIE ONFICE and When Recorded Mail To

AMERICAN WHITE HORIGAGE

AMERICAN HORIGAGE 9255 SKOBBOBBLEVARK ROOM SKOKIE Elmhurst, IL 60126 ILL WOODPLOTTITLE # DAN 70934 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0810583 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, I'C. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 2002 executed by 0020987775 TATYANA ROMA AND MIKHAIL GEYMAN, WIFE AND HUSBAND to AMERICAN UNITED MORTGAGE a corporation organized under the laws of THE STATE OF ILLIN)IS and whose principal place of business is 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 80077 , as Document No. , page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 2761 LANGLEY CIR., GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF before On AUGUST 27. Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: Figure Sayounk known to me to be the and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of Alla Sherbakov Directors and that he/she acknowledges said instrument to My Commission Expires 05/30/04 be the free act and deed of said corporation., Notary Public

County.

My Commission Expires

Rev. 03/15/02 DPS 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL 1:

UNIT 406-055 IN THE SOUTHGATE ON THE GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENBASE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00717613, AND AS AMENDED. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN Of Coof County Clark's Office THE DECLARATION AFORESAID.

P.I.N. 04-34-116-002

(020709345.PFD/020709345/16)