UNOFFICIAL COMPO 987888

1572/0053 88 001 Page 1 of 2002-09-09 12:45:57 Cook County Recorder 28.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MOKTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00047617872005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide F inding Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for our 1 good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s):	RAYMOND C. ANDERSON	<u> </u>
	TRACY H. ANDERSON	
		P.I.N. 18-06-315-024
Property	211 JUSTINA STREET	
Address:	HINSDALE, IL 60521	
eir, legal representatives	and assigns, all the right, title inter	est, claim, or demand was tsoever it may ha

ave acquired in, through, or by a certain mortgage bearing the date <u>01/18/2000</u> and recorded in the R co.der's Office of <u>Cook</u> county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 09082223, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

AS DESCRIBED IN SAID DEED/MORTGAGE OR SEE ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this $\underline{10}$ day of \underline{August} , $\underline{2002}$.

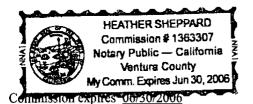
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

sistant Secretary

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

I, <u>Heather Sheppard</u> a notary public in an a for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Medy Brucal</u>, personally known to me to be use same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes the coin set forth.

Given under my hand and official seal, this 10 day of August. 2002.



Heather Sheppard Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAYMOND C. ANDERSON

211 JUSTINA ST

HINSDALE IL 60521

Countrywide Home Loans, Inc

Medy Brucal

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

LEGAL DESCRIPTION

LOT 3 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAP RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MBER:

Ox

Ohtham

Clarks

Offica

PERMANENT INDEX 1/2/MBER: 18-06-315-024