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ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MCRTCAGE OR TRUST DEED BY CORPORATION

Doc ID #00025591242005N

KNOW ALL MEN BY THESE PRESENTS

| That Countrywide Home Loans, Inc. (fka Countrywide funding Corporation) D.B.A America's Wholesale Lender of Countrywide Home Loans, Inc. (fka Countrywide for and in consideration of one dollar, and for other good and valuable |
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| And Gra Countrywide Funding Corporation) D.B.A Americas Wassess Landwide |
| That Countrywide Home Loans, Inc. (fka Countrywide Junding Corporation) D.B.A America the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable the Country of Ventura and State of California for an other consideration of other good and valuable the Country of Ventura and State of California for a consideration of the Country of California for a consideration of the Country of California for a consideration of the Cal |
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| the receipt whereof is hereby acknowledged, do nercoy remise, restart |
| considerations, the receipt whereof is hereby |
| Nome(s) MATTHEW SCOTT |
| Name(s) WAITIEW BOOTS |

| Name(s) | MATTHEW BCOTT |
|------------------------------|---|
| rame(s) | DEBORAH SCOTT |
| | P.I.N. 25-29-320-051-0000 |
| Property | 12523 S. ELIZABETH |
| Address | |
| hair legal representatives a | and assigns, all the right, title interest, claim, of defining white Recorder's Office of Cook |
| in through or by a certain | and assigns, all the right, title interest, claim, or definand what over the soften of Cook mortgage bearing the date 06/25/1999 and recorded in the Recorder's Office of Cook mortgage bearing the date 06/25/1999 and recorded in the Recorder's Office of Cook mortgage bearing the date 06/25/1999 and recorded in the Recorder's Office of Cook mortgage bearing the date 06/25/1999 and recorded in the Recorder's Office of Cook mortgage bearing the date 06/25/1999 and recorded in the Recorder's Office of Cook mortgage bearing the date 06/25/1999 and recorded in the Recorder's Office of Cook mortgage bearing the date 06/25/1999 and recorded in the Recorder's Office of Cook mortgage bearing the date 06/25/1999 and recorded in the Recorder's Office of Cook mortgage bearing the date 06/25/1999 and recorded in the Recorder's Office of Cook mortgage bearing the date 06/25/1999 and recorded in the Recorder's Office of Cook mortgage bearing the date 06/25/1999 and recorded in the Recorder's Office of Cook mortgage 0191 as Document Number 199639878, to the |
| county in the State of Illin | iois in Book of the of Chinair as follows, to wit |
| premises therein described | as situated in the County AMD THE NORTH 22 1/2 FEET OF LOT 9 N BLOCK 4 |
| T - CTYCODD | THE NORTH 15 FEET) AND THE NORTH 22 HOLD AND OF THE COLUMN 1/2 |

LOT 8 (EXCEPT THE NORTH 15 FEET) AND THE NORTH 22 1/2 FEET OF LOT 9 IN BLOCK 4 IN CALUMET HIGHLANDS ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of August, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale

Lender

Rudy Leder

Assistant Secretary

UNOFFICIAL COPY

Property of Coot County Clert's Office

| STATE OF CALIFORNIA |) |
|---------------------|---|
| |) |
| COUNTY OF VENTURA |) |

I, Erin E. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rudy Leder, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged has he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set to in.

Given under my hand and official seal, this 14 day of August, 2002.

ERIN E. ALLEN Commission # 1327338 Notary Public -- California Ventura County My Comm. Expires Oct 28,2005

Erin E. Allen Notar, public

Commission expires 10/28/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MATTHEW SCOTT 12523 S ELIZABETH ST

IL 60827 CALUMET PARK

Countrywide Home Loans, Inc Prepared By: Erin Allen

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063