

CORPORATION RELEASE

100474

KNOW ALL MEN BY THESE PRESENTS: That the MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD, of Springfield, Illinois, a corporation organized and doing business under the laws of the State of Illinois, of the County of SANGAMON Illinois, does hereby certify that a certain indenture of mortgage bearing the date the 24TH day of AUGUST, 2001 made and executed by PETER F. LEONIS, A SINGLE MAN in the Recorder's Office of COOK COUNTY, ILLINOIS as document number 0010786806, PAGE 1-21 on the 27TH day of AUGUST A.D. 2001 the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.



SEE ATTACHED

PIN# 14-33-200-016-1086

COMMONLY KNOWN AS 345 W. FULLERTON, UNIT 1402, CHICAGO, ILLINOIS 60614

IN WITNESS WHEREOF the said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD has caused its corporate seal to be signed by its LOAN OPERATIONS OFFICER and COLLATERAL CONTROL COORDINATOR.

Witness our hands and seal this 13th day of August, 2002

ATTEST:

Barbara J. Abel
BARBARA J. ABEL

Amy Walker
AMY WALKER

LOAN OPERATIONS OFFICER

COLLATERAL CONTROL COORDINATOR

STATE OF ILLINOIS)

COUNTY OF SANGAMON)

Morgan

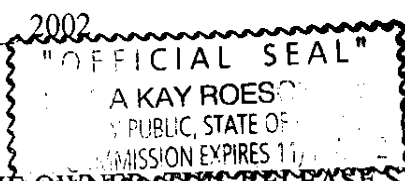
I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that BARBARA J. ABEL personally known to me to be the LOAN OPERATIONS OFFICER of said MARINE BANK SPRINGFIELD and AMY WALKER personally known to me to be the COLLATERAL CONTROL COORDINATOR of said MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and COLLATERAL CONTROL COORDINATOR of said MARINE BANK SPRINGFIELD AND MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD and has caused the corporate seal of MARINE BANK

S - J
P - 2
M - N
W - D

UNOFFICIAL COPY

SPRINGFIELD to be affixed thereto, pursuant to authority given by the Board of Directors of said MARINE BANK SPRINGFIELD as their free and voluntary act and deed of said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Springfield, Illinois, this 13th DAY OF August



A Kay Roese

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED IN THE OFFICE OF THE RECORDER'S WHERE THE MORTGAGE WAS RECORDED.

PREPARED BY AND RETURN TO: Marine Bank Mtg. Scvs., 3050 W. Wabash, Springfield, IL. 62704

Unit 1402 in 345 Fullerton Parkway Condominium, as delineated on a survey of the following described real estate: Parcel 1: Lots 1, 2 and 3 in Block 2 in Peterboro Terrace Addition to Chicago, being a subdivision of part of Block 2 in Canal Trustees Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian. Parcel 2: The East 60 feet of the West 248 feet of the North 160 feet of Lot 3 in Adams and Porters Subdivision of the part of Blocks 2 and 3 lying North of the East and West Center Line of Blocks 2 and 3 of Canal Trustees Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document Number 92066230 together with its undivided percentage interest in the common elements.

Property of County Clerk's Office