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15 JUL 2002 11:45:39
Cook County Recorder 26.50



0020988031

LOAN 500981810000-232
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PREPARED BY: Melba J. Harris
COOK COUNTY, IL.
JULY 01, 2002

FULL RELEASE OF MORTGAGE

WHEREAS, KATHLEEN MARY BURKE, SOLE OWNER, (GRANTEE), by a deed of trust, 06/26/01 and recorded in the Recorder's office for COOK COUNTY of the State of IL., in DOCUMENT # 0010651170 PAGE 1 to the trustee therein, certain Real Estate 6535 NORTH ASHLAND AVENUE # 1-S, CHICAGO, IL. 60620. To secure the payment of certain note or notes in said deed describe and set forth; and whereas, said deed of trust and note or notes has or have been paid and satisfied.

NOW, THEREFORE, the undersigned, Union Planters Bank, N.A. (GRANTOR) present holder and legal owner of said deed of trust and note or notes, does hereby, REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property in said deed of trust described, situated in COOK COUNTY, State of ILLINOIS. To Wit:

TAX ID # ~~11-2x~~ 11-32-314-0-4-1002

UNIT 1 "S" IN 6535 ASHLAND CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN GUNDLACH'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR STREET PURPOSES) IN THE SUBDIVISION BY L.C. PAINE FREER, RECEIVER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2499:424. IN COOK COUNTY, ILLINOIS.

Subject to covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; and limitations and conditions imposed by the Condominium Property Act.

S-4
P-12
M-4
W.d

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