PREPARED BY & WHEN RECORDED CONTROL C

MAIL TO:

**REGINA WALKER** 

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022044267

2002-09-09 15:03:33 Cook County Recorder 28.50



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebted was and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

LANCE DEAR, A SINGLE MAN

Beneficiary: CASBANC MORTGAGE, INC

Date of Deed: February 23, 1999 Date Recorded : February 26, 1999

Book : NA

Page:

Image:

Document: Microfilm: NA

99192326

Volume: NA

Tax ID: 11301020081045

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 910 OAKTON ST and recorded in the records of COOK , EVANSTON

ΙL 60202

Junty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

on July 25, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN

michelle MICHELLE R. FORD VICE PRESIDENT

UNOFFICIAL COPPRESSISP Fage 2 of 3

STATE OF MARYLAND

COUNTY OF FREDERICK

On this July 25, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Eyler NOTABY PUBLIC

Frederick County, Maryland JANE EYLER My Commission Expires 1/1/05 COMMISSION EXPIRES: November

Of Coot County Clark's Office

## SCHEDULE "A"

UNIT NUMBER 910-3 OAKTON, IN OAKTON GABLES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 AND 2, AND THE NORTH 23.4 FEET OF LOT 3, IN BLOCK 4, IN MERRILL LADD'S ADDITION TO EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE MICHIGAN AVENUE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1976 AND KNOWN AS TRUST NUMBER 2682, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS FFA 23854,
IN COOK
COUNTY CLOCKES
OFFICE DOCUMENT NUMBER 23854792, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.