

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**STEPHEN WESLEY AND DEBRA  
SNELL**  
**8724 S CALIFORNIA AVENUE**  
**EVERGREEN PARK, IL 60805**



0020988103

Project #: **R043NM**Loan #: **5293041**

\* 5 2 9 3 0 4 1 \*

Investor Loan #:

PIN/TaxID #: **24-01-108-010-0000**

Property Address:

**8724 S. CALIFORNIA AVE**  
**EVERGREEN PARK, IL 60805****MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5101-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEPHEN WESLEY AND DEBRA SNELL, BACHELOR AND SPINSTER**Original Mortgagee: **GN MORTGAGE CORP., A WISCONSIN CORP.**Loan Amount: **\$ 95,450**Date of Mortgage: **(7-6-1997)**Date Recorded: **07-23-1997**Document #: **97-529930**

Comments:

Legal Description : **LOTS 3, 4 AND 5 IN FRANK DELUGACH BEVERLY WOODS SUBDIVISION OF LOT 3 IN TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

#24-01-108-010

#24-01-108-011

#24-01-108-012

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/ 6/2002**.

**WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST  
MORTGAGE, INC.**

**SHARON BITTNER**  
**ASSISTANT SECRETARY**



**SHEILA WILSON**  
**VICE PRESIDENT**

UNOFFICIAL COPY

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State of OH

County of CLARK

On this date of 8/ 6/2002 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Debra L. Wilson*

Notary Public: **DEBRA L. WILSON**

My Commission Expires: **04-23-2006**



Property of Cook County Clerk's Office