

UNOFFICIAL COPY 0020988121

1577/0011 89 001 Page 1 of 3
2002-09-09 12:10:21
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000031994143017

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rosalie Polmateer, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 22, 2000, and recorded on January 2, 2001, in Document 0010018733 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

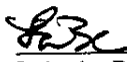
PIN NO. 10-17-424-044 PARCEL 1: THE NORTH 15 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 2 IN RESUBDIVISION OF LOTS 20 TO 42 IN BLOCK 1 AND LOTS 22 TO 38 IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS SECOND ADDITION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 F VACATED 16 FOOT ALLEY LYING WEST AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS. POWER OF ATTORNEY FOR OHIO SAVINGS BANK, STATE OF ILLINOIS, COUNTY/CITY OF COOK, SENT JULY 2, 2002, FOR RECORDATION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

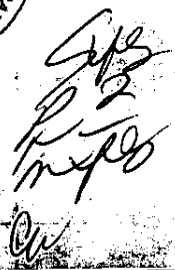
Address(es) of premises: 8823 AUSTIN AV, MORTON GROVE, IL, 60053-0000

Witness my hand and seal July, 2, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK


Lakesha Brooks
Vice President

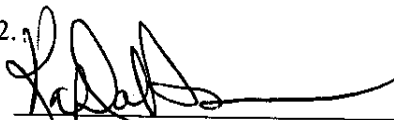




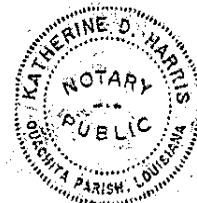
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 2, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Danielle D Robinson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000001994143017

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241676010202

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11/11/2011