## **UNOFFICIAL COPY**

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Cook County Recorder

24.50



## Full Satisfaction And Release of Mortgage

LIBERTY	BANK	<b>FOR</b>	SAVIN	(¿S)	<i>7</i> 111	W.	Foster.	Chicago,	IL	60656
				V -V	~		,			

28-317215-2

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the 1 idebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DAN EL HOPKINS AND KONSTANTINA HOPKINS, HUSBAND AND WIFE

COOK ជាជ State of of the County of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have accurred in, through or by a certain Mortgage dated the

3RD day of

JUNE

A.D.XX0 1998, and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINGIS

, in book

of records, on page

, as document No. 98475000 , and a certain Assignment

of Rents dated the

day of

of records, on page

. and recorded in the Recorder's

Office of

County, in the State of

, in

book

, to

the premises therein described, as follows, to-wit: UNIT NUMBER 304A IN THE RIVERWALK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CENTER LOTS AND ALLEYS IN KEE'S SUBDIVISION OF LOTS 10, 11, 12 AND 13 OF HODGE'S SUBDIVISION IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #8827910, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

, as document No.

PIN#09-16-300-118-1060

COMMONLY KNOWN AS: 545 S. RIVER RD. UNIT 304 DES PLAINES, IL. 60016-8406

situated in the

CITY

ILLINOIS

of

DES PLAINES,

, County of

, together with all the appurtenances and privileges thereunto belonging or

COOK

and

State of

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by itsASSISTNT VICE

President, and attested by its

ASSISTANT

Secretary, this

20 THY of

NOVEMBER

A.D., 20 01

ATTEST: LIBERTY BANK FOR SAVINGS

Secretary

STATE OF

ILLINOIS

I,JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF

DUPAGE

in and for said County, in the Sate aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the ASST. VICE

President of LIBERTY BANK FOR SAVINGS

LIBERTY PANK FOR SAVINGS, 7111 W. Foster, Chicago, IL 60656

a corporation, and

BERNICE WAWN 71 NIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said compration as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

20TH

, A.D. 20 01

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE.

CHICAGO, IL. 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

MAIL TO: DANIEL HOPKINS \$\\\ 1333 WICKER PARK, #2

CHICAGO, 11., 60622

"OFFICIAL STAL JOHN T. BRISLEN Notary Public, State of Irinois My Commission Expires 17,23/02

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

2001 SAF Financial Services • Rolling Meadows, IL • 1-800-323-3000