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2002-09-09 15:58:13

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHAL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Loan No. 000000001947091177

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Penny S Woessner, A Single Person, its/his/t ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquire 1 in, through or by a certain Mortgage, bearing the date of January 25, 1999, and recorded on February 22, 1999, in Document 99172693 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

06143030380000 LOT 38 IN STERLING ESTATES SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, 10 WNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 308 NORTH OLTENDORF, STREAMWOOD, IL, 60107-0000

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President

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State of: Louisiana Parish/County of: Ouachita 0020988776 Page 2 of

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 7, 2002

Cheryl D Khinas

Notary Public

Lifetime Commission

Loan No: 000000001947091177

Tot County Clert's Office County of: Cook Investor No: 602

Prepared by: Anya Roye Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203