

UNOFFICIAL COPY

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1553/0115 52 001 Page 1 of 2
2002-09-09 13:58:04
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



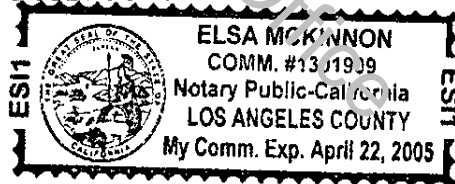
L#:9727830

The undersigned certifies that it is the present owner of a mortgage made by CURT R LALLEY to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 09/01/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00701556 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:2052 WEST ARMITAGE UNIT C CHICAGO, IL 60647
PIN# 14-31-139-004, 005, 006, 007
dated 07/26/02
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/26/02 by Jorge Tucux the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC MP 1258M Y

Handwritten initials/signature

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00791556

Ticor Title Insurance Company

Commitment Number: FM408381

TICOR TITLE INSURANCE COMPANY

MATLIN & FAJERSTEIN, as agent
500 BOKIE BOULEVARD #350
NORTHBROOK, IL 60062

Commitment	Legal Description	Schedule A Continued
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PARCEL 1: THE NORTH 19.10 FEET OF THE SOUTH 58.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES RECORDED JUNE 12, 1998 AS DOCUMENT 98497681 FOR INGRESS AND EGRESS.

Permanent Index Number: 14-31-139-004
14-31-139-005
14-31-139-006
14-31-139-007

Property Known As: 2052 W. Armitage, #C, Chicago, Illinois

End of Commitment Schedule A

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