

UNOFFICIAL COPY

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2002-09-09 14:55:15
Cook County Recorder 26.50



Property of Cook County's Office

Release of Mortgage



Full



Partial

Know all Men by these presents, that BANK ONE, N.A. ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto VIRGINIA OJEDA, and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated APRIL 29, 2002 as Document Number 0020619020 recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois, applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 4 IN BLOCK 1 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT LYING EAST OF THE LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6 AS TAKEN FOR WIDENING OF ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS

Property Address: 1552 N. ASHLAND AVENUE, CHICAGO, IL 60622

PIN: 17-06-204-036-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect

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to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated as of Aug 9, 2002.

BANK ONE, NA

By: Sally Thomerson
Its: Relationship Manager SALLY THOMERSON, AVP

Attest: Betty Damron
Its: Relationship Manager Betty Damron, AVP

State of : KENTUCKY
County of : JEFFERSON

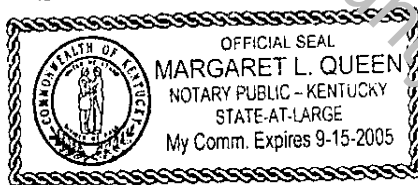
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, NA, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposed therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Margaret L. Queen

Notary Public

My Commission Expires:



This instrument was prepared by: KAY KEELING
LN# 9474482752 / PAID LOAN

After recording mail to : PRIVATE BANKING AFS, BANK ONE, KY P.O. BOX 36648 LOUISVILLE, KY 40233 9947

Jefferson County Clerk's Office
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