

UNOFFICIAL COPY 0020988998

1566/0145 45 001 Page 1 of 2
2002-09-09 15:00:12
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020988998

Loan No. 000000001506422800

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles W. Connors, Jr. And Traci L. Connors, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 2, 1998, and recorded on April 23, 1998, in Document 98324726 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PARCEL ID #: 01-02-208-009-0000 LOT 9 IN WESTWOOD, BEING A SUBDIVISION OF LOTS 5 AND 17 AND THE SOUTH 84.69 FEET (MEASURED ALONG THE EAST LINE OF ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY) OF LOT 15 IN PECK'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 430 WESTWOOD DR, BARRINGTON, IL, 60010-0000

Witness my hand and seal July, 17, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION



Nicole Moore
Vice President



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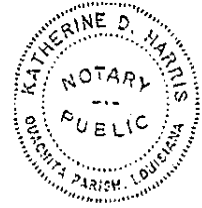
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 17, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Loan No: 000000001506422800

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Prepared by: Andrea Marshall
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Property of Cook County Clerk's Office

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