

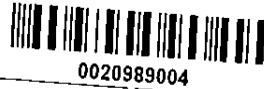
UNOFFICIAL COPY 0020989004

FULL SATISFACTION AND

RELEASE OF MORTGAGE

1566/0151 45 001 Page 1 of 2  
2002-09-09 15:05:33  
Cook County Recorder 26.00

MAIL TO: David Umbaugh  
5 Brinker Road  
Barrington, IL 60010



NAME & ADDRESS OF PREPARER:  
FIRST AMERICAN BANK  
101 MEADOWVIEW CENTER  
KANKAKEE, ILLINOIS 60901

RECORDER'S STAMP

First American Bank

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM UNTO David A Umbaugh and Vainca Bauman all interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of the 28th day of May, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 99576770 on the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED LEGAL:

Real Estate Index Number: 01-03-101-030  
Address of property 5 Brinker Road, Barrington Hills, IL 60010

WITNESS OUR HANDS AND SEAL this 6th day of August, 20 02

FIRST AMERICAN BANK

By: Terry Lou Nesbitt

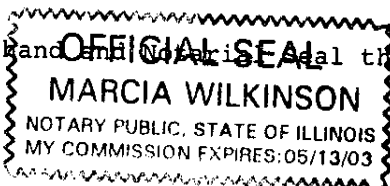
STATE OF ILLINOIS

COUNTY OF KANKAKEE

SS.

I, the undersigned, in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Terry Lou Nesbitt personally known to me to be the Operations Officer of the First American Bank a state banking association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Operations Officer she signed and delivered the said instrument as Operations Officer and caused its seal to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as his free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of August, 2002.



Marcia Wilkinson  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

54  
p2  
S  
MY  
R2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING ON A LINE 1784.20 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 3, AND AT A POINT ON SAID PARALLEL LINE 1876.65 FEET (AS MEASURED ALONG SAID PARALLEL LINE) SOUTH OF THE NORTH LINE OF SAID SECTION 3 (SAID PARALLEL LINE HAVING A BEARING OF NORTH 00 DEGREES 28 MINUTES 33 SECONDS WEST FOR THE PURPOSES OF THIS DESCRIPTION); THENCE NORTH 00 DEGREES 28 MINUTES 33 SECONDS WEST ON THE LAST DESCRIBED PARALLEL LINE, 1008.38 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES 27 SECONDS WEST 377.40 FEET; THENCE SOUTH 26 DEGREES 36 MINUTES 00 SECONDS EAST, 444.71 FEET; THENCE SOUTH 02 DEGREES 56 MINUTES 35 SECONDS WEST, 350.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.0 FEET; THENCE SOUTH 02 DEGREES 56 MINUTES 35 SECONDS EAST, 267.44 FEET; THENCE NORTH 87 DEGREES 02 MINUTES 11 SECONDS EAST, 175.17 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF AFORESAID PARCEL 1, AS RESERVED IN DEED FROM GLADYS C. DICKELMAN AND HUSBAND HARRY C. DICKELMAN TO DONALD J. MARTIN AND WIFE ANNETTE R. MARTIN, DATED FEBRUARY 13, 1973 AND RECORDED MARCH 7, 1973 AS DOCUMENT NUMBER 22243191, OVER AND ALONG A STRIP OF LAND 30.0 FEET IN WIDTH IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTER LINE OF SAID 30.0 FOOT STRIP OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTER LINE OF BRINKER ROAD, 493.00 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 3, (SAID CENTER LINE HAVING A BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 89 DEGREES 38 MINUTES 00 SECONDS EAST, 220.0 FEET; THENCE SOUTH 81 DEGREES 36 MINUTES 40 SECONDS EAST, 15.16 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON A LINE PARALLEL WITH THE CENTER LINE OF BRINKER ROAD, 50.18 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 124.96 FEET, 149.28 FEET (THE CHORD OF SAID CURVE HAVING A BEARING OF SOUTH 34 DEGREES 13 MINUTES 30 SECONDS EAST); THENCE SOUTH 71 DEGREES 51 MINUTES 30 SECONDS EAST ON A LINE TANGENT WITH THE LAST DESCRIBED CURVE, 101.20 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 104.83 FEET; THENCE 116.37 FEET TO A POINT OF REVERSE CURVE (THE CHORD OF SAID CURVE HAVING A BEARING OF SOUTH 40 DEGREES 03 MINUTES 30 SECONDS EAST); THENCE SOUTHEASTERLY ON A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 133.92 FEET 42.87 FEET (THE CHORD OF SAID CURVE HAVING A BEARING OF SOUTH 17 DEGREES 25 MINUTES 45 SECONDS F); THENCE SOUTH 26 DEGREES 36 MINUTES 00 SECONDS EAST ON A LINE TANGENT TO THE LAST DESCRIBED CURVE, 53.85 FEET TO THE TERMINUS POINT OF SAID EASEMENT, IN COOK COUNTY, ILLINOIS.

20989004