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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 08/13/02

BANK ONE NA

By: [Signature]
LYNN MOORE
Its: Mortgage Officer

Attest: [Signature]
CATHERINE BURROW
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: CATHERINE BURROW
00412530007271

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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Property Search Report

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Print Report

Legal Description

Application Number: 2530007271
 Parcel ID Number: 02-26-411-002 (UNDERLYING)

Grantee Names: AHMED KAMAL
 TAHIR
 ZEHRA TAHIR

Property Address: 3802 ASHLEY CT
 ROLLING MEADOWS, IL 60008
 COOK County

Legal Description:

PARCEL I: THAT PART OF LOTS 14 - 19 IN THE TOWNHOMES OF WESTMINSTER P.U. D., BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ROLLING MEADOWS, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 18, 2000, AS DOCUMENT NO. 00358653, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOTS 14 - 19, THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 12.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.0 FEET, THENCE SOUTH 66 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.00 FEET, THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A

DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING. PARCEL 11: EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED ON MAY 18, 2000 AS DOCUMENT NO. 00358674, IN COOK COUNTY, ILLINOIS.