UNOFFICIAL CO1976/0291 05 001 Page 1 of

2002-09-09 16:15:31

Cook County Recorder

28.50

% X		
Release of Deed Full	ll Partial	
Know all Men by these presents that	BANK ONE NA	
		("Bank") in
consideration of one dollar, and othe. whereof is hereby acknowledged, doe AHMED KAMAL TAHIR AND ZEHRA	es hereby release, convey	iderations, the receipt y and quit claim unto
		and its/his/their heirs, legal
representatives and assigns, all the ri whatsoever Bank may have acquired	in, through or by a certain	r demand n Mortgage dated
08/08/01 as Document Number 0		A Page NA recorded/
registered in the Recorder's/Registrar		County, in
the State of Illinois applicable to the p legally described as follows, to-wit:	roperty, situated in said 🤇	County and State,
SEE ATTACHED IL		14

Property Address: 3802 ASHLEY CT

ROLLING MEADOWS IL 60008

PIN 0226411002 UNDERLYIN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

20989146

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c	08/13/02
BANK ONE MA	\wedge
By: MMCORE	Attest: (Alkere Buna)
LYNN MOORE Its: Mortgage Officer	CATHERINE BURROW Its: Authorized Officer
	0
State of Kentucky County of FAYETTE	40
Aller and developed to the second	

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cinicers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ac', ard as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Netary Public

My Commission Expires:

OFFICIAL SEAL SHANNON GEE NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 9-4-2005

This instrument was prepared by: CATHERINE BURROW

00412530007271

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

LOGOFF | SEARCH

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Property Search Report

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■Back

Print Report

Legal Description

Application

2530007271

Number:

200001211

Parcel ID Number: 02-26-411-002 (UNDERLYING)

Grantee Names:

AHMED KAMAL

TAHIR

ZEHRA TAHİR

Property Address:

3802 ASHLEY CT

ROLLING MEADOWS, IL 60008

COOK County

Legal Description:

PARCEL I: THAT PART OF LOTS 14 - 19 IN THE TOWNHOM ES OF WESTMINSTER P.U. D., BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ROLLING MEADOWS, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 18, 2000, AS DOCUMENT NO. 00358653, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOTS 14 - 19, THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 12.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.0 FEET, THENCE SOUTH 66 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.00 FEET, THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A

DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING. PARCEL 11: EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED ON MAY 18, 2000 AS DOCUMENT NO. 00358674, IN COOK COUNTY, ILLINOIS.