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Cook County Recorder

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FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)

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RELEASE OF MORTGAGE

MORTGAGOR BORROWER WILLIAM ANDRES JR. WILLIAM E. ANDRES VIRGINIA L. ANDRES VIRGINIA L. ANDRES DBA ANDRES MEDICAL BILLING LTD. ADDRESS 208 W. UNIVERSITY DRIVE 208 W. UNIVERSITY DRIVE ARLINGTON HTS., IL ARLINGTON HTS., IL IDENTIFICATION NO TELEPHONE NO. IDENTIFICATION NO. 36-4039987 PRINCIPAL AMOUNT AGREEMENT MATURITY DATE

DATE INTEREST RATE OFFICER INITIALS CUSTOMER NUMBER LOAN NUMBER 09/14/04 0.000% \$100,000.00 08/14/99 224405 FOR THE PROTECTION OF THE OWNER, T OF DEEDS MORTGAGE WAS FILED. 1st AMERICAN TITLE order # 120 KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State MLLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>Mortgage</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of APRIL, 2000, and recorded in the Recorder's (Registrar's) Office of __COOK__ ____County, in the State of Illinois, in Book ___ _____, as Document No. 00240127 to the premises therein described as follows, situated in on Page the County of COOK , State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 03-08-108-007-0000 Address(es) of Premises: 850 SARATOGA BUFFALO GROVE, IL 60089

Witness its hand and seal, this day of day of
MORTGAGEE: FIRST NORTHWEST BANK
[Seal] By: TODD M. BIRCH Its: VICE PRESIDENT
Akest: Salvius Sulat: PATRICIA A. BIELAT VICE PRESIDENT
This instrument was prepared by and after recording return to: **ROYAL AMERICAN BANK 645 TOLLGATE ROAD, SUITE 100 ELGIN, IL 60123
STATE OF ILLINOIS) ss COUNTY OF (OCK) ss
I, UNDERSIGNED , a notary public in and for said County, in the State aformaid, personally known to me to be the VICE President of FIRST NORTHWEST BANK
corporation, and PATRICIA A BYELAT personally known to me to be the V.P. SECRETARY of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and V.P. SECRETARY, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and seal this day of day of OFFICIAL SEAL \$
Commission expires: NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS

LOT 126 IN MILL CREEK, UNIT 2, BEING A SUBDIVISION OF PART (F SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST-OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 850 SARATOGA, BUFFALO GROVE, IL 60089.