

UNOFFICIAL COPY

This Instrument Prepared By:



0020989242

1565/0151-49 001 Page 1 of 2
2002-09-09 16:03:26
Cook County Recorder 26.50

After Recording Return To:

HARTFORD FINANCIAL SERVICES, INC.
9933 LAWLER AVENUE SUITE #105
SKOKIE, ILLINOIS 60077



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 79710433**
CORPORATION (USA) **HSBC MORTGAGE**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 31, 2002**
executed by **SPENCER L HINES, AN UNMARRIED MAN**

to **HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **9933 LAWLER AVENUE SUITE #105, SKOKIE, ILLINOIS 60077**
and recorded as Document No. **0020659857**, by the County **COOK**
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

P.I.N.: 17-08-248-025

Commonly known as: **448 NORTH CARPENTER STREET UNIT F, CHICAGO, ILLINOIS 60622**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION

On **5/21/02** before me, the undersigned a Notary Public in and for said County and State, personally appeared **AMING. MALINDA**

By **AMING. MALINDA**
Its: **V.P.**

known to me to be the **V.P.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public **Joseph J. Vazzano**

My commission Expires: **03/24/06**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Parcel 1

That part of Lot 6 in Block 11 in Ogden's Addition to Chicago in the Northeast $\frac{1}{4}$ of the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of Lot 8 in Block 11, aforesaid; thence North along the East line of Lots 6, 7 and 8 in Block 11 aforesaid, 93.95 feet to the point of beginning; thence continuing North along the East line of Lot 6 aforesaid, 19.30 feet; thence West along a line forming an angle of 89 degrees 55 minutes 00 seconds from the South to West with the aforesaid line, 42.94 feet; thence South along a line forming an angle of 89 degrees 25 minutes 00 seconds from East to South with the aforesaid line, 19.30 feet; thence East along a line forming an angle of 90 degrees 25 minutes 00 seconds with the aforesaid line, 42.77 feet to the herein above designated point of beginning, in Cook County, Illinois. Commonly known as: 1708 W. Byron Street, Chicago, IL 60613

Parcel 2

Non-exclusive easement for the benefit of Parcel 1 for ingress and egress and use and enjoyment as set forth in and created by Carpenter Court Declaration of Party Wall Rights, Covenants, Conditions, Restrictions and Easements, recorded as document 96489533 and by deed recorded as document 96559919.

0020989242

Page 2 of 2